MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLIN	A, }	· 0 /		
County of Greenville,	,	0.0	5	
TO ALL WHOM THESE PRESENTS				
		<i>N</i>	***************************************	SEND GREETINGS:
Whereas,I		, D M	· *** *** *** *** *** *** *** *** *** *	
in and byny	• /	note in writing, of	even date with these presents,	
well and truly indebted to	r. P. Smith	·		
	<i>M</i>	·		
in the full and just sum ofSiz		XV		***************************************
per month, beginning Ap	(\$60 <u>0000</u> pril(M1937, and	1) Dollars/to be paidin_	monthly installments	and every month.
thereafter until paid i	, v	a 11142 amount of the	110 12300 day of oadir	and a substitution of the
Nov	3/8	D' roe la	nt t	
O.	aid o C'			
1	Øv°	T'		
with interest thereon from	warch-1,-1937 at W	V rate of IIVE per co	entum per annum, to be computed as	nd paid
interest at same rate as principal; ar	nd if any portion of principal	or interest be at any time has	until paid in full; all interest	not paid when due to bear t evidenced by said note to
become immediately due, at the optio be placed in the hands of an attorner of his interests to place and the hold	on of the holder hereof, who m	nav kve thereon and foreclose t	his mortgage, and in case said note	aftherite maturity chould
of said cases the mortgagor promises gage indebtedness, and to be secured	s to pay all costs and expense	es including 10 per cent. of the	indebtedness as attorneys' fees, this	s to be added to the mort-
NOW KNOW ALL MEN, that	·		igham School (	Will be a second of the second
			of money aforesaid, and for the he	etter securing the payment
thereof to the said				
				<u>, , b</u>
according to the terms of the said no	ote, and also in consideration	of the further sum of Three Do	ollars to	10
the said	<b>^</b> '	$/\Lambda^{\nu}$	7 COV C 2°	<i>X</i>
in hand well and truly paid by the sa	. 0/~ 0 ~ 1/	P. Smith	3' *	
***************************************	JN M		**	
			at and before sig	gning of these Presents, the
receipt whereof is hereby acknowledg	ed, have graded, bargained, so	old and released and by these P	resents do grant, bargain, sell and	release unto the said
	T. P.Smit	h:		
"All that piece, parcel near the City of Green estate of D. T. Smith,	ville, and being k	nown and designate	ed as Lot #107 on Plat	t of property of
Page 279 in the Office and bounds, to-wit:				
BEGINNING at an iron pi	in on the west sid	le of Tallullah Dri	ve at the southwest	corner of lot #108
and running thence alor		_		
corner of lot #110; the	ence along line of	said lot #110 N.	22-10 W. 79.8 feet to	o an iron pin,
corner property C. C. (	Campbell; thence a	long line of land	of C. C. Campbell S.	58-45 W. 67.8
feet to an iron pin at				
25-18 E. 317.5 feet to				e along said West
side of Tallullah Drive	·			3 - 0 - 3 - 1
This is the sameel ot of nerewith, and this mort				
State	of South Care	Ilina.	eby assign vihr jr loo e within m vithout le	
Court	ty of Greenvi	lle.	,	1
For vo	talle recei	ved, I here	by assign	, transfer
and s	let over to	2, E. Coli	ihr gr. loo.	mmittee
for tu	dert L. Th	ruston, the	e within m	orlgage aud
the nor	e se cure à	thereby,	ouwout le	course on
Mitnes	es) mu han	daine Se	el 11- Green	(ille, S.C.
this 16 t	h. day of ap	ril, 1940.	el at breen	
In the pr	eseuce lost;		T. P. S.	with (L.S.)
	t. Laugetton			
tralices.	W. Nogher.			
a .	$\mathscr{O}$			
, , .	1- P	0 - 6.1 . 51 16	10 11 11100 6	m # 4210
Ussignme	ent Recordes	e may 21, 194	40 al 11:20 a.	m. # 7369