

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

57272 PROVENOR—AMHERST CO.—GREENVILLE

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

-----X-----SEND GREETINGS:

Whereas, I the said Dock G. Thomas
in and by my certain promisory note in writing, of even date with these presents, am
well and truly indebted to Elizabeth S. Harper

in the full and just sum of Six Hundred and No/100 Dollars
(\$ Dollars, to be paid on or before eighteen (18) months
from its date

with interest thereon from date at the rate of per centum per annum, to be computed and paid

semi-annually until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said Dock G. Thomas
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said Elizabeth S. Harper

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to
the said Dock G. Thomas
in hand well and truly paid by the said Elizabeth S. Harper

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Elizabeth S. Harper,
All that certain piece, parcel or lot of land situated, lying and being in Ward 2 of the City
of Greenville, County and State aforesaid and being the rear one-third of lots 29 and 30 of
section H of Stone Land Company as shown on the plat of said Land Company, recorded in the R.
M. C. Office for Greenville County in plat book A page 337.

Said lot facing about 58-1/3 feet on Bennett Street and extending back about 124 feet.
This mortgage is junior in rank to mortgage in the sum of Forty-one Hundred (\$4100.00)
Dollars to Citizens Bank of Fountain Inn, S. C., which mortgage is a first lien on the property
herein described and bears date of March 4, 1937, and is recorded in Book 267 page 222, R. M. C.
Office for Greenville County.

This mortgage is given to secure a portion of the purchase money.

*Satisfied
Jan 12, 1939
Elizabeth S. Harper*

*Witness
Michael S. Woodson
James H. [unclear]*

*Miss Alice [unclear]
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