STATE OF SOUTH CAROLINA,

County of Greenville.		
TO ALL WHOM THESE PRES	SENTS MAY CONCERN:	
WHEREAS, I,	R. M. Caine, am	
	<u> </u>	
	Eleanor Holton Martin	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
		De 19
	<i>f</i> /	S April 1
in the full and just sum of	Sixteen hundred and nineteen $\mathcal{M}^{\mathcal{U}}$	V man
Dollars, in and by my certain p	promissory note in writing, of even date herewith, que and payable on the	day of
April		<u> </u>
	L'A COMPANIENTE DE LA COMPANIENTE DESCRIPTE DE LA COMPANIENTE DE L	
	au cela l'elear	, <b>,</b>
	I am the . Ex	312
	promissory note in writing, of even date herewith, die and payable on the	may sith
	Sign	and a second
)	33,770	7
2 Witness	OP OP	
2 Ville 1		10:12

And the rate of Six per centum per annum until paid; interest to be computed and paid Monthly.

Montain and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW LL MEN, That I, the said \_\_\_\_\_\_\_ R. M. Caine

Eleanor Holton Martin

all that tract or lot of land in \_\_\_\_\_Greenville\_\_\_\_\_\_Township, Greenville County, State of South Carolina.

situate lying and being in Greenville Township near the City of Greenville, on the North side of Aberdeen Ave., and being known and designated as lot No. Five (5) of the property of Parrish & Gower, and having, according to a plat recorded in the R M C office for Greenville County in Plat Book "G" at Page 236, the following metes and bounds. to wit:-

"Beginning at an iron pin in the Northern line of Aberdeen Avenue, and running thence North 66-24 W. 171.8' feet more or less, to an iron pin; thence North 24-35 E. 64 feet to an iron pin; thence South 66-24 E. 170.1 feet, more or less, to an iron pin in the Northern line of Aberdeen Avenue; thence with the Northern line of Aberdeen Avenue, South 22-54 W 64 feet to the point of beginning."

It is understood that this mortgage is junior to a certain mortgage held by First Federal Savings and Loan Assn., on which there is an unpaid balance of \$3,796.98, said mortgage being recorded in Book 262 at page 19, R. M. C. office for Greenville County.

This mortgage is also junior to certain building restrictions of record.