MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA,	
County of Greenville,	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
We, Maggie Davis and A. W. Davis	EETINGS:
Whereas, we the said Maggie Davis and A. W. Davis	
in and byourcertainpromissorynote in writing, of even date with these presents,are	
well and truly indebted toBessie Norris Tilman	त पर्याचन विकेशन वाल्या प्रमुख्य वर्षा स्वयं स्वयं
in the full and just sum ofOne_Thousand_Three_Hundred_(\$1.300.00) Dollars	
with interest thereon from	ate
22.66 J. F.W.	
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nt Here the carieff 19 Milman	
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with interest thereon fromdate at the rate ofseyen per centum per annum, to be computed and paid	
semi-annually in advance	ue to bear
interest at same rate as principal; and if any portion of principal or interest be at any time to due and impaid, the whole amount evidenced by sa become immediately due, at the option of the holder hereof, who may sue thereon and for the holder hereof, who may sue thereon and for the holder hereof, who may sue thereon and for the holder hereof, who may sue thereon and for the holder hereof, who may sue thereon and for the holder hereof, who may sue thereon and for the holder hereof the holder	id note to
be placed in the hands of an attorney for suit or collection, or if before its maturity it should the deemed by the holder thereof necessary for the of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and	protection in either
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to gage indebtedness, and to be secured under this mortgage as a part of said debt.	the mort-
NOW KNOW ALL MEN, that we , the said Maggie Davis and A. W. Davis	
, in consideration of the said debt and sum of money aforesaid, and for the better securing the	navment
thereof to the said Bessie Norris Tilman	<i>P</i>
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according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to	
the said	
in hand well and truly paid by the said Bessie Norris Tilman R. M. C. 100 CLOCK	<i>J</i> '
At a second of the second of t	
at and before signing of these Pro-	seents the
receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the	said
# 13462	/

Bessie Norris Tilman

All that piece, parcel or tract of land in the County and State aforesaid on the Laurens Road and being lot No. 4, as shown on plat of C. F. Putman and being recorded in the R. M. C. Office for Greenville County in Plat Book "F" at page 240.

Beginning on the Laurens Road at the intersection of an unnamed street, running along said street N. 34-15 E. 200 feet to corner; thence S. 55-45 E. 67 feet to corner; thence S. 34-15 W. 200 feet to corner of Laurens Road; thence along said road N. 55-45 W. 67 feet to the beginning corner.