37272 PROVENCE-JARRARD CO.-GREENVILLE

MORTGAGE	OF	REAL	ESTATE_	GREM	9
WI OTET GITTOTA	OT.	TUDAL	TOINIT-	-C. T. T. T. M.	4

THE STATE OF SOUTH CAROLINA,	
County of Greenville,	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
	SEND GREETINGS:
	nnson
^ T	note in writing, of even date with these presents,am
well and truly indebted to Citizens I	umber Company
<i>X</i>	
in the full and just sum ofOne Thousand and no/10	0
(\$	ollars, to be paid <u>ninety days after date</u>
$\mathcal{N}_{\mathcal{N}}$	
, See Mi	
with interest thereon from maturity at the rate of	of per centum per annum, to be computed and paid
\ \ \ semi \ \ semi \ \ semi \ \ \ semi \ \ \ \ \ semi \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	until paid in full; all interest not paid when due to bear
become immediately due at the outling of the holder hereof who may suo	thereon and forceless this most eager and in case said note of the star its maturity should
of his interests to place and the holder should place the said note or this	the test and forest-lose this mottagage, and in tase said notes, after its maturity, it should be deemed by the holder thereof necessary for the protection mortgage in the hands of an attorney for any legal proceedings, then and in either ing 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said	dept.
NOW KNOW ALL MEN, thatI the said	Eula Johnson
, An consideration of	the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said	r Company
	r company
according to the terms of the said note, and also in consideration of the	Curther specific Destars, tome
the said Fula Johnson	
in hand well and tredy paid by the said Citizens	Limber Company
regaint whereof is hereby advantal dead have greated hereafined and and and	at and before signing of these Presents, the released and by these Presents do grant, bargain, sell and release unto the said
Citizens Lumber	
10/1	situate, lying and being in the State and County
	rporate limits of the city of Greenville and being
+	Woodside Circle according to a plat of record in the
$(V - V_{\bullet})^{-}$	Book "E", at page 219. Said lots having a frontage
1 () () () () () () () () () (frontage of 25 ft. each on North Woodside Circle with
a depth in parallel lines of 150 ft.	
	e by the Ruddick Corporation, see Deed Book 194 at
Page 254 ()	
' / X '	
	Sept 30 1937
	egec. oc, 1, 2,
For malue received we	hereby assign the within
mortgage to E. M. Timm	Sept. 30, 1937 hereby assign the within
Wineseer	Citizens Lbr. Co. J. Ja. Roe,
J. B. Hackney	J. Ia. Roe,
J. E. Aiordale	Gres.
Ussignment Recorded	May 31 st 1940 at 10:31 a.m. #7954