

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

57272 PROVINCE-JARRARD CO.—GREENVILLE

THE STATE OF SOUTH CAROLINA, }  
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Jack P. King SEND GREETINGS:

Whereas, I the said Jack P. King  
in and by MY certain promissory note in writing, of even date with these presents, am  
well and truly indebted to D. C. Mitchell

in the full and just sum of One Hundred Dollars  
(\$ ) Dollars, to be paid one year from date

with interest thereon from date at the rate of 7 per centum per annum, to be computed and paid

semi-annually until paid in full; all interest not paid when due to bear  
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to  
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should  
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection  
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either  
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-  
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Jack P. King  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment  
thereof to the said D. C. Mitchell

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me  
the said Jack P. King  
in hand well and truly paid by the said D. C. Mitchell

at and before signing of these Presents, the  
receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

D. C. Mitchell

All that certain piece, parcel, or lot of land situate, lying and being in the County and  
State aforesaid in Greenville Township, being known as lot No. 20 on a plat of the George W.  
Marshall Estate made by C. M. Furman, Jr., C. E., Feb. 7, 1922, and having the following metes  
and bounds to wit:--

Beginning at a point 65 feet from the Southeastern Corner of the intersection of Patterson  
and Lee Streets and running thence along the South side of Patterson Street E. 46-0 N. 65 feet;  
thence S. 44-0 W. 117.9 feet; thence 46-05 E. 65.15 feet; thence N. 44-0 W. 118 feet to the be-  
ginning corner, adjoining lots of Jim Wilson and Mary King.

Attest  
Nellie M. Smith  
Deputy

#10995  
at 9:30 a.m.  
June 7-1947

Lien Released By Sale Under  
Foreclosure 7 day of June  
A. D. 1947 See Judgment Roll  
No. E-10,104  
E. J. [Signature]  
MASTER