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STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE
TO ALL WHOM THESE PRESENTS MAY CONCERN:
I, Paul Willis SEND GREETING:
WHEREAS, I the said Paul Willis
in and by my certain promissory note, in writing, of every date with these presents, am well tand truly indebted to FIRST FEDERAL SAVINGS
in and by and promissory note, in writing, or of the same of definite Hundred and no/100
AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and fund sum of
with interest at the rate of six (6%) per centum per annum, to be repaid in installments of Fifteen and No/100 in advance in advance in the full principal sum, with interest, has been paid; said monthly pay-
(\$\frac{15.00}{0.00}\$) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal, faid note further providing ments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal, faid note further providing that if at any time any portion of the principal or interest due thereunder shall be past dut and unpaid for a period of thirty (30) they, or failure to comply with that if at any time any portion of the stipulations of this mortgage, the whole amount due and payable, who may sue thereon and to feclose this mortgage, said note sturbed providing for exceptance attorney's fee, besides all costs become immediately due and payable, who may sue thereon and to feclose this mortgage, said note sturbed providing for exceptance attorney's fee, besides all costs become immediately due and payable, who may sue thereon and to feclose this mortgage, said note sturbed providing for exceptance attorney's fee, besides all costs become immediately due and payable, who may sue thereon and to feclose this mortgage, said note sturbed providing for exceptance attorney's fee, besides all costs become immediately due and payable, who may sue thereon and to feclose this mortgage the whole amount due on said note, and to feel the feel of the fe
ments shall be applied first to the payment of interest, completed monthly on the unpaid to a period of thirty (30) flars, or failure to comply with that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) flars, or failure to comply with that if at any time any portion of the principal or interest due thereunder shall be past due to the principal or interest due thereof,
any of the By-Laws of said Association, or any of the sopulations of the supplied at the same beginning for any of the supplied at the same beginning for any of the supplied at the same beginning for any of the same
and expenses of collection, to be added to the amount due on said note, and expenses of collection, or if said debt, or any part thereof, be collected by a attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and
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NOW, KNOW ALL MEN, That I , the said Paul Willis
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me
ASSOCIATION, OF GREEN VILLE, S. C., according to the torns of the said. Paul Willis
the sale to C c at and before the signing of
these presents (the receipt whereof is never acknowledged), have stated, of GREENVILLE, S. C., the following described property, to-wit:
"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Caronna,
County of Greenville
and in Bates Township, in or near the Town of Travelers Rest, and having the following
metes and bounds, to-wit:
"BEGINNING at an iron pin on the Greenville-Hendersonville Highway No. 25, corner of
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The seat to take inon with an inon with a large with a la
thence No 41-44 W. 670 I to the state of the
across and contellining 1,22 across more or less, bounded by the lands of the lands of
Retension the Love estate and Lot No. 3. and being Lots Nos. I and 2, according to plan
have been and being the same rand conveyed to me and being the same rand conveyed to me
A. W. Williams, and Geo Coleman by deed dated June 15, 1997, and 10001 doc 21
office for Greenville County in Vol. 199, page 71."
11 / All of the state of the st
office for Greenville County in Vol. 199, page 71."
RECORD LA C. TON GREEN VILLE COUNTY, S. C.
Ollie GOD OCLOCK 1692