THE STATE OF SOUTH CAROLINA,

| | County of Greenville, | | | } | | |
|----|-----------------------|------|-------|----------|-----|---------|
| тΩ | ΔТ.Т. | WHOM | THESE | DDFCFNTC | TAV | CONCERN |

| T. C. II. O | |
|---|--|
| I, C. H. Queen | SEND GREETING |
| Whereas, I the said C. H. Queen | _ |
| | note in writing, of even date with these presents, |
| well and truly indebted to Eula Johnson | |
| | |
| in the full and just sum of Three Hundred Ninety and | 1 no/100 |
| beginning on the 10th day of March, 1938 | Dollars, to be paid at the rate of \$15.00 per month and continuing at the same rate until paid in |
| | |
| with interest thereon from date monthly interest at same rate as principal; and if any portion of principal or interest become immediately due, at the option of the holder hereof, who may sue be placed in the hands of an attorney for suit or collection, or if before if | - Juli |
| \mathcal{M} | |
| And I | the second second |
| with interest thereon from date at the rate | of 6 per dentum per annum, to be computed and paid |
| monthly | until paid in full; all interest not paid when due to bea |
| interest at same rate as principal; and if any portion of principal or interest become immediately due, at the option of the holder hereof, who may sue | st be at any time past due and unpaid, the whole amount evidenced by said note to thereon and foreclose this mortgage; and in case said note, after its maturity, should |
| of his interests to place and the holder should place the said note or this | ts maturity it should be deemed by the holder thereof necessary for the protection mortgage in the hands of an attorney for any legal proceedings, then and in either ding 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort |
| gage indebtedness, and to be secured under this mortgage as a part of said | |
| NOW KNOW ALL MEN, that, the said | C. H. Queen |
| , in consideration of t | he said debt and sum of money aforesaid, and for the better southing the paymen |
| thereof to the said Eula Johnson | John July John July John John John John John John John John |
| Niture. | 100 Jan 24 |
| according to the terms of the said note, and also the consideration of the fo | urther sum of Three Dollars to |
| the said C. H. Queen | * * 10 |
| // T. T. | nson |
| in hand well and truly paid by the said <u>EULA JON</u> | |
| | |
| receipt whereof is hereby acknowledged, have granted, bargained, sold a | at and before signing of these Presents, the and released and by these Presents do grant, bargain, sell and release unto the said |
| Eula Johnson | |
| | Greenville Township, Greenville County, State |
| - · · | $(2\frac{1}{2})$ miles south of the city of Greenville on |
| | ng known and deisgnated as Lot #13 as shown on |
| | . M. Furman, Surveyor, and recorded in the offic |
| of the RMC for Greenville County, S. C. in | n plat Book F, Page 108, reference being craved |
| for said plat for a more complete descript | tion. |
| | |
| State of South Carolino, | |
| County of Greenille. | |
| f & Far value received | I hereby assign, set over and and the note which it secures urse on me. and seal this 8th day of |
| Transfer the Within Mertgage | and the note which it secures |
| to 10. M. Smith Without I reco. | urse on me. |
| Witness my hand | and seal this 8th day of |
| V W WWY . 1728. | Eula Johnson Signed |
| Mitsless: A. A. Ellis | Oula Johnson |
| | Pilgned |
| It. I. Patrick | |
| Prince + R. In | M. 15 1011 A 11.5 1 m |
| usignment Alcarded | Nov. 15, 1941 at 10:05 A.M. |
| V | # 16524 |