

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, P. R. Long SEND GREETING:

WHEREAS, I the said P. R. Long

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of

Two Thousand, Six Hundred and No/100

(\$ 2,600.00 Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of

Twenty-Six and No/100 (\$ 26.00 ) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said P. R. Long

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said P. R. Long in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville.

and in the City of Greenville, on the south side of Markley street, and being known and designated as Lot No. 4, of the property of Charles Watson and Grace W. Griffith, as shown by plat thereof recorded in the R. M. C. office for Greenville County in Plat Book "G" page 164, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the south side of Markley street, joint corner of Lots 4 and 5, which point is 20 1/4 feet from the southeast corner of Markley street and Grace street, and running thence along the joint line of said lots, S. 71-06 W. 120.4 feet to an iron pin; thence S. 17-55 E. 51 feet to an iron pin, joint rear corner of Lots 3 and 4; thence along the joint line of said lots, N. 71-06 E. 120.4 feet to an iron pin on Markley street; thence along said Markley street, N. 18-02 W. 51 feet to the beginning corner, and having situate thereon a six-room brick veneer dwelling."

This is the same lot conveyed to me by Janie K. Vaughan by deed of even date herewith, this mortgage being given to secure the unpaid portion of the purchase price thereof.

PAID SATISFIED AND CANCELLED FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Greenville, S. C. Witness: Virginia Fisher J. H. Smith Sec'y-Treas. July 17-1948

SATISFIED AND CANCELLED OF RECORD 24 DAY OF July 1948 Ollie G. Insworth R.M.C. FOR GREENVILLE COUNTY, S. C. No. 14326-1