## STATE OF SOUTH CAROLINA (

COUNTY OF GREENVILLE

TO ALL WHOM THESE F	PRESENTS MAY CONCER	N: I, Minni	e B. Johnson		SEND GREETING:
whereas, I	the said	Minnie B.	Johnson		The state of the first of the state of the s
· · · · · · · · · · · · · · · · · · ·					1 + 10 + + 13 + 42+
			_	· ·	well and truly indebted to
	and the second s		LE, in the full and just sum		
Three Thousa	nd, Six Hundred	d and No/100			
(\$ 3,600.00 <sub>Dollars</sub> ,	with interest at the rate o	f (6%) per centum pe	r annum, to be repaid in it	nstalments of	
Thirt	y-Six and No/10	00		(\$ 36.0	Dollars upon the first
the payment of interest, con the principal or interest due tion, or any of the stipulat payable, who may sue the of collection, to be added to or if said debt, or any par by said note, reference being	nputed monthly on the unpage thereunder shall be past discount of this mortgage, the reon and foreclose this more the amount due on said at thereof be collected by any thereunto had, will more	aid balance, and then to lue and unpaid for a per whole amount due und rtgage; said note furth note, and to be collect an attorney, or by leg e fully appear.	the payment of principal; sariod of thirty (30) days, or faller said note, shall, at the other providing for ten (10%) lible as a part thereof, if the all proceedings of any kind	aid note further providing ailure to comply with an option of the holder there per centum attorney's f same be placed in the had (all of which is secured)	payments shall be applied first to that if at any time any portion of y of the By-Laws of said Associa- tof, become immediately due and the besides all costs and expenses and of an attorney for collection, under this mortgage); as in and
			Minnie B. Joh		The second secon
in consideration of the said LOAN ASSOCIATION, OF the said	d debt and sum of money a F GREENVILLE, according	aforesaid, and for the b to the terms of said n innie B. John	etter securing the payment ote, and also in consideration	t thereof to the said FI n of the further sum of T	RST FEDERAL SAVINGS AND hree Dollars to MC,
(the receipt whereof is he	reby acknowledged), have	granted, bargained, so	LOAN ASSOCIATION, OF old and released, and by the EENVILLE, the following do	ese presents do grant, be escribed property, to-wit	efore the signing of these presents argain, sell and release unto the
"All that certain piece,	parcel or lot of land, with	all improvements there			ing in the State of South Carolina,
County of Greenville.					The second secon
		and the second of the second o	en e	Topoxia Santa Care de la Santa Care de la La compania de la Care	general de la companya de la company Mangana de la companya de la company
and in Ward One	of the City of	Greenville,	and being known	and designate	l as the southern
part of Lot No.	27, of Section	C, according	to plat of the	Stone Land Co	mpany, recorded in
the R. M. C. off	ice for Greenvi	ille County i	n Plat Book "A",	, at pages 337	-345, and having
the following me	tes and bounds,	, to-wit:			
"BEGINNING a	t an iron pin a	at the northe	ast corner of Ro	obinson street	and a 16-foot alley,
and running then		•			
southeast corner	of Lot No. 29	; thence with	the line of saf	id Lot No. 29,	N. 1-41 E. 55
					on Robinson street
(which point is	And the second s			and the second of the second o	10~
					same Jot conveyed
to me by Edwin M	c'r. Meares by	deed of even	date herewith, r	not yet record	ed, this mortgage
being to secure	the unpaid port	tion of the p	urchase price th	ereof and to	reflance present
mortgage indebte	aness."	e de la companya della companya della companya de la companya della companya dell	a service of		article of the second of the s
to a second			and a		$ \mathcal{S}_{i}(x,y,y,y,y,y,y,y,y,y,y,y,y,y,y,y,y,y,y,y$
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	JU	are and	a di sec	. 2'/,	
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	in the second and second second		D B. Lift	film and a second	ALL BOX