	- Manage	
Vol.	~	* 27

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

these presents____well and truly indebted to_____

TOALL	I,	M.	G.	King,	of	Greenville	County,	South	Carolin a		
							~			 	

WHEREAS, I , the said M. G. King

in the full and just sum of ONE HUNDRED & NO/100 (\$100.00)

to be paid: due and payable \$10.00 March 31, 1939, and \$10.00 on the last day of each successive month thereafter until the whole amount is paid in full, with the privilege of anticipating any portion of the principal at any time.

Mary R. Field

with interest thereon from date six (6%)

per cent. per annum, to be computed and paid annually until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten (10%) per cent, of the amount due

to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor..., in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee... according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor... in hand well and truly paid by the said Mortgagee..., at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee..., and here those two (2)

Heirs and Assigns, forever, all and singular that certain piece parcel, lot or tract of land situate, lying and being in Greenville Township, Greenville _______County, State aforesaid,

near the corporate limits of the City of Greenville, and described as follows:

(1) All that lot of land situate in the State and County aforesaid, and having the following metes and bounds, to-wit:

Beginning at a point on the southeast side of National Highway No. 20, or sometimes known as Green Avenue Extension, which point is 66 feet southwest of the intersection of said Highway and Parris Avenue or Pine Street, and running thence S. 59.30 W. 40.9 feet; thence S. 30.55 E. 99.3 feet; thence N. 58.49 E. 35.1 feet; thence N. 27.35 W. 98.5 feet to the beginning corner, and being known and designated as Lot No. 1 in the survey of C. M. Furman, Jr., of the J. N. Bell Estate.

(2) Also, all that other lot known as Lot No. 3 in said survey, situate in the County and State aforesaid, and more particularly described as follows:

Beginning at a point on the southwest side of Parris Avenue, which point is 98.6 feet southeast of the southwest intersection of said National Highway and Paris Avenue, and running thence along said Avenue, S. 31.01 E. 41.1 feet to an alley; thence along said alley, S. 59.14 W. 106.7 feet; thence N. 30.55 W. 40.7 feet; thence N. 58.49 E. 106.8 feet to the beginning corner.

These are the same two lots of land conveyed to the mortgagor by the mortgagee this date, and this mortgage is given to secure a portion of the purchase price thereof.