| | V 01. |
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| MORTGAGE OF REAL ESTATE | -G.R.E.M. 5 |
| STATE OF SOUTH CAROLINA, | |
| County of Greenville. | |
| TO ALL WHOM THESE PRESE | NTS MAY CONCERN: |
| WHEREAS, I, | Constance Stubblefield |
| | |
| | |
| | Blue Ridge Lumber Company |
| | |
| | |
| | Forty-five Hundred (\$4500.00) |
| in the full and just sum of | |
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| | missory note in writing, of even date herewith, due and payable on the 1 27th day of |
| June | |
| | and a property of the state of |
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| | MARINE XI. |
| | With interest from |
| date 1/0/ | at the rate of 62 per centum per annum until paid; interest to be computed and paid at matuirty |
| and if unpaid when due | Obear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole |
| amount due for attorney's reel it sa | Constance Stubblefield |
| NOW KNOW ALL MEN, Th | #t 1, the said |
| aforesaid and for the better commit | with interest from at the rete of 6% per centum per annum until paid; interest to be computed and paid at matuir ty bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole aid note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear. Constance Stubblefield in consideration of the said debt and sum of money ng the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained. |
| to me in hand well and truly paid | at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, |

BEGINNING, at a stake at joint corner of lots 204 and 205 on Woodvale Avenue and running thence N. 66-227 E. 70 feet along Woodvale Avenue to the joint corner of lots Nos. 204 and 203; thence N. 25-23 W. 151.3 feet to a stake; thence S. 64-37 W. 70 feet to a stake; thence S. 25-23 E. 148.9 feet to the beginning corner, and being lot No. 204 of Traxler Park, plat of which is recorded in the office of the R. M. C. for Greenville County.

sold and released, and by these presents do grant, bargain, sell and release unto the said ______

Blue Ridge Lumber Company

This mortgage represents the difference between the contract price for the construction of a house on the above described premises, and the balance due.