COUNTY OF GREENVILLE

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TO ALL WILLOW BYING DEPOSITION AND	T. W. F	. Roe, of Greenville,	S. C. W	SEND GREETING:
TO ALL WHOM THESE PRESENTS MAY	CONCERN:	• 11009 01 0100114111109		SEND GREETING:
WHEREAS, I the said	W. F. Roe	·	1 C Y B	1 20 1 20 20 1 4 4
W			ON FI	1 <b>(</b> /)
			TVW	(/ <u>/</u>
			$\mathcal{C}$	) •
in and by my certain p	romissory note, in writing, of ev	ven date with these presents	am Meil	and truly indebted to
			1/ . 1 0 '	
FIRST FEDERAL SAVINGS AND LOAN	ASSOCIATION, OF GREENVIL	LE, in the full and just sum of		
	THREE THOUSA	ND AND NO/100 W	$\mathcal{N}_{\mathcal{N}}$	
			$\mathcal{M}$ $\mathcal{M}$	Δ .
(\$3.000.00Dollars, with interest at	the rate of (6%) per centum pe	annum, to be repaid in instalment	of \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	4
	THIRTY AND N	, I/V	·· ()0 /V	, <b>r</b>
	THIRTY AND N	0) 100 1	\$0.00	Dollars upon the first
day of each and every calendar month here	after in advance, until the full pri	ncipal sum, with interest has been pai	id said monthly paymen	s shall be applied first to
the payment of interest, computed monthly	on the unpaid balance, and then to	the payment of brincipal; said note the	rther providing that if a	t any time any portion of
the principal or interest due thereunder sha	ll be past due and unpaid for a per	riod of thirty (30) days or failure to	comply with any of the i	By-Laws of said Associa-
tion, or any of the stipulations of this mort payable, who may sue thereon and foreclo	igage, the whole amount due und	er said hote, shall, at the option of the armoviduous for tend (10%), personal	tne noider thereof, become um attachev's fee beside	ne immediately due and
of collection, to be added to the amount du	ie on said note, and to be collecti	ble as A part thereof, if the same be	placed in the hands /of ar	attorney for collection.
or if said debt, or any part thereof be col	lected by an attorney, or by leg	al proceedings of any kind (all of w	hich is secured which the	nis mortgage); as in and
by said note, reference being thereunto had	l, will more fully appear.			,
NOW, KNOW ALL MEN, That	I	N/W. F. Roe	<b>y</b> ' <b>\</b>	en de la companya de La companya de la co
NOW, KNOW ALL MEN, That	the said	7 7	ł	
	$\langle VaV^{\prime}\rangle$			
	(10-			
in consideration of the said debt and sum of LOAN ASSOCIATION, OF GREENVILLE,	of money aforesaid, and for the b	etter securing the payment thereof	to the said FIRST FEI	DERAL SAVINGS AND
LOAN ASSOCIATION, OF GREEN VILLE,	Δ Δ/	rice, and assign consideration of the r	Miller sum of three Dor	iais to,
the said	W. F. Rod • / 1/V	$\mathcal{L}^{\mathcal{N}}$ /0 $\mathcal{N}$	() -	
in hand well and truly paid by the said Fl	irst federal savince and	LONN ASSOCIATION, OF GREEN	VILLE, at and before the	signing of these presents
(the receipt whereof is hereby acknowledged)	ged), have granted, barganed, so	ld And released, and by these prese	nts do grant, bargain, s	ell and release unto the
said FIRST FEDERAL SAVINGS AND	LOAN ASSOCIATION, OF GR.	WENVILLE, the following described i	property, to-wit:	** a
"All that certain piece, parcel or lot of	land with all improvements ther	on or to be constructed thereon situs	ate lying and being in the	State of South Carolina
into the piece, parter or lot of	mind, with all improvements were	f. /	A	State of South Carolina,
County of Greenville.		$\sim$ $\sim$ $\sim$	*	
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			and Countries	Dottman M M

in Chick Springs Township, Paris School District, adjoining lands of Southern Railway, T. M. Groce and others, as follows: Bounded on the north by the Southern Railway, on the west by Lee Road, on the south by lands of T. M. Groce, and on the east by Finley estate, and being more particularly described as follows:

"EEGINNING at an iron pin on the Southern Railway right-of-way, (said pin being 86 feet from the center of the southbound track) and running thence with said right-of-way S. 58-06 W. 592 feet to a point in center of Lee Road, 86 feet from the center of southbound track; thence with Lee Road, S. 48-43 E. 225 feet to an iron pin, in the intersection of Lee Road and the road leading to McCarter's Shop; thence N. 74-20 E. 865.4 feet to an iron pin, corner of the Finley lands; thence with the Finley line, N. 57-36 W. 514.4 feet to the beginning corner, and containing 5.21 acres, more or less."

It is the fintention of this mortgage to convey whatever right I have to work and cultivate the railroad right-of-way bounding the above described premises on the north.

This mortgage is made subject to a right-of-way across the above described property reserved by T. Markece for the purpose of putting in a water line to other property belonging to him, as set out in deed of T. M. Groce to W. F. Roe, dated April 20, 1935 and recorded in the R. M. C. Office for Greenville County in Vol. 179, page 343.

Ollie James 1767