

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, J. D. Norris and Ada Norris, of Greenville, S. C. SEND GREETING:

WHEREAS, WE the said J. D. Norris and Ada Norris

in and by OUR certain promissory note, in writing, of even date with these presents well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of

ONE THOUSAND, TWO HUNDRED AND NO/100

(\$ 1,200.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in installments of

TWELVE AND NO/100

(\$ 12.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That WE the said J. D. Norris and Ada Norris

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to us

the said J. D. Norris and Ada Norris in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville.

and in Greenville Township, about a quarter of a mile outside the corporate limits of the City of Greenville, and northwest thereof, known as Lots Nos. 3 and 4, according to a survey by W. A. Hudson, and plat now in possession of L. O. Patterson, and having, according to said survey, the following metes and bounds, collectively, to-wit:

"BEGINNING at an iron pin at the southwest corner of Hammett Street Extension and Gilreath street, and running thence along the line of Gilreath street, N. 69 1/2 W. 155 feet, ten inches, to the corner of Lot No. 5; thence along the line of Lot No. 5, S. 36 W. 96 feet to corner of Lot No. 2; thence along the line of said lot, S. 69 1/2 E. 131 feet to a stake on Hammett street extension; thence along said Hammett street extension, N. 49 1/2 E. 106 feet, 7 inches to the beginning corner. Being the same lots conveyed to us by Samatha Ellen Tate, et al., by deed dated Oct. 19, 1938 and recorded in the R. M. C. office for Greenville County in Vol. 150, page 383."

RECORDED AND CANCELLED OF
RECORDED 5 DAY OF June 19 41
Ollie Sawmorth
R. M. C. OFFICE GREENVILLE COUNTY, S. C.
1128 # 8639

*paid in full and cancelled
First Federal Savings and Loan Association of Greenville, S.C.
J. A. Smith, Greenville, S.C.
June 3, 1941*