| MO | RT | GA | GE | \mathbf{OF} | REAL | EST. | ATE- | –G.R.E.M. | 2 |
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| | | | | | | | | | |

| THE STATE OF SOUTH CAROLINA, County of Greenville, | |
|---|----------------------|
| TO ALL WHOM THESE PRESENTS MAY CONCERN: | |
| X SEND GREETIN | cs. |
| Whereas, I the said Otto Smith | ub. |
| | |
| in and by my certain xnote in writing, of even date with these presents, am | |
| well and truly indebted toSam J. Crain | |
| in the full and just sum ofThree hundred Dollars (\$300) | |
| (\$ Dollars, to be paid one year from date (March 9, 1939 to | |
| with interest thereon from date at the rate of 7 per centum per annum, to be computed and paid. | |
| with interest thereon from date at the rate of per centum per annum, to the computed and paid | |
| annually until paid in tiple all interest to paid when due to h | |
| annually until paid in full, all interest not paid when due to be interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said not become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case shall note, after its maturity, she be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protect of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in end of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the magage indebtedness, and to be secured under this mortgage as a part of said debt. | ould tion ther |
| NOW KNOW ALL MEN, that, the saidOtto Smith | |
| , in consideration of the said debt and sum of money aforesaid, and for the better securing the payr | |
| thereof to the saidnote | |
| Hereof to the said | |
| me | |
| according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to | 7 |
| the said Otto Smith | |
| in hand well and truly paid by the saidSam J. Crain | |
| at and before signing of these Presents, receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said | the |

Sam J. Crain.

All that certain tract, or parcel of land located in County and State aforesaid, Beginning on an iron pin on the Turner land and running with the Turner land to Sam J. Crain land thence with the new line to P. O. Wolf corner thence with the Wolf line to the Rutherford road and thence with said road to beginning corner, (see said deed for a more complete description) joined by lands of P. O. Wolf, Sam J. Crain and others