

STATE OF SOUTH CAROLINA, }  
County of Greenville

I, Helen R. Hunt

SEND GREETING:

WHEREAS, I the said Helen R. Hunt

in and by my certain promissory note in writing, of even date with these presents am well and truly indebted to ~~SOUTHEASTERN LIFE INSURANCE COMPANY~~ Paul B. Byrum in the full and just sum of FIFTY-FIVE HUNDRED AND NO/100 (\$ 5,500.00 ) DOLLARS, to be paid at ~~Greenville, S. C.~~ in Greenville, S. C., together with interest thereon from date hereof until maturity at the rate of five (5 %) per centum per annum, said principal and interest being payable in monthly installments as follows:

Beginning on the 14th day of April, 1939, and on the 14th day of each succeeding month of each year thereafter the sum of \$ 50.00, to be applied on the interest and principal of said note, said payments to continue up to including the 14th day of February, 1949, and the balance of said principal and interest to be due and payable on the 14th day of March, 1949; the aforesaid monthly payments of \$ 50.00 each are to be applied first to interest at the rate of five (5 %) per centum per annum on the principal sum of \$ 5,500.00 or so much thereof as shall, from time to time, remain unpaid and the balance of each monthly payment shall be applied on account of principal.

All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any installment or installments, or any part thereof, as therein provided, the same shall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity, it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including (10%) per cent, of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I, the said Helen R. Hunt in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said ~~SOUTHEASTERN LIFE INSURANCE COMPANY~~ Paul R. Byrum me according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to

the said Helen R. Hunt in hand well and truly paid by the said Paul B. Byrum ~~SOUTHEASTERN LIFE INSURANCE COMPANY~~, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said ~~SOUTHEASTERN LIFE INSURANCE COMPANY~~ Paul B. Byrum

All that tract or parcel of land situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, known and designated as Lot No. 95 of the North Hills Subdivision on plat of property of the Title Guaranty & Trust Company, recorded in Plat Book H, at page 138, and having the following metes and bounds:

BEGINNING at a stake on the West side of McDonald Street 530 feet from the intersection of Gallivan Avenue and McDonald Street and running thence N. 23-32 E. 70 feet to an iron pin; thence N. 66-28 W. 180 feet to an iron pin; thence S. 23-32 W. 70 feet to an iron pin; thence S. 66-28 E. 180 feet to the beginning corner.

*Satisfied in full  
this 30th day of  
April 1939  
Paul B. Byrum*

SATISFIED AND CANCELLED OF RECORD  
DAY OF May 1939  
R. M. C. 1059 FILE COUNTY, S. C.  
AT 1059 BOOK H M. NO. 18169

*Witness  
P. H. Bates  
W. B. Bunday*