MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF Greenville TO ALL WHOM THESE PRESENTS MAY CONCERN:

I. Odell Gunby Delk

	OI
Green ville, S. C. and J. A. Delk are WHEREAS, the Mortgagor swell and truly indebted unto	, hereinafter called the Mortgagor, send(s) greetings:
The South Carolina National Bank of Charleston (Columbia	Branch) , a corporation , hereinafter
the United States of America	ich are incorporated herein by reference, in the principal sum of half with interest from date at the rate of four and one per the South Carolina National Bank of
(1, 1 %) per appum until paid said principal and interest being payable at the office of 1	THE DOUBLE COLUMN
Charleston (Columbia at such other place as the holder of the note may designate in writing	ting, in monthly installments of Twenty-one and 13/100, 19 40, and on the first day of each month thereafter until the
Dollars (\$ 21.13), commencing on the first day of November principal and interest are fully paid, except that the final payment of principal and interest, if not sooner	paid, shall be due and payable on the first day of October,
10 65	
NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for be consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid leading presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and be	by these presents does grant, bargain, sell, and release unto the
More than the engage and assigns the following described real estate situated in the County of	Greenville , State of Boats of State of
All that certain piece, parcel or lot of land	intersection of Brookway Drive and
thereon situate, lying and being at the corner of the Kim Street near the City of Greenville, in the County of	of Greenville, State of South Carolina,
hair lower and designated as Lots No. 25, 26 and the I	northwest hall of hot hot 24 of brook
P on movined plat of Grove Park made by W. J. Riddle,	April, 1999, and recorded in one
a office for amonyille County S. C., in Plat Book J	at pages of and 09, and naving,
according to said plat and a recent survey made by W.	D. Neves, Engineers, September 12, 1940
the following meter and hounds, to-wit:	
REGINATING at an iron pin. said pin being at t	he point formed by the intersection
of the southeast line of Brookway Drive with the south	west line of kim Street and running
thomas on a curved line with the southeast side of Bro	okway brive, the chord of wiffen
*- c 41 10 W ZO Z feet to an iron pin on said Brookw	ay Drive; thence continuing with baza
During S 1,8 11, W 125 feet to an iron pin: thence S. 6	8-21 E. 95.5 feet to an iron pin in
man line of Lot No. 21: thence on a new line through	Lot No. 24, N. 92-09 E. 194.1 1000
to an iron pin on the southwest side of Kim Street; th	COURT MINIT ON POWNING PROOF STATE OF PARTY
Kim Street N. 51-50 W. 44.25 feet to the beginning cor This is the identical property conveyed to the	e mortgagor herein by deed of Piedmont
This is the identical property conveyed to the Corporation dated June 17, 1940, recorded in the R. M.	. C. Office for Greenville County, S. C.
in Deeds Volume 172 at page 2/1.	um um um participate de la marcina de la mar
TH DARCE ANTOHIO TIT ON HOSO CHITIS	
Odell Gunby Delk	
To	The state of the s
The South Carolina National Bank of Charleston (Columbia	Branch)
Ton walve and without recourse. The South Carolina 1	National Bank of Charleston (Columbia
Branch) hereby assigns, sets over and transfers unto The	Life Insurance Company of Virginia,
Richmond, Virginia, the within mortgage and the note wh	ich its secures.
IN WITNESS WHEREOF The South Carolina National Ban	k of Charleston (Columbia Branch)
has caused these presents to be signed by Jas. J. Robb,	its Vice-President, and its seal
to be affixed this 6th day of November 1940.	
OTTA DE TOCHO	CAROLINA NATIONAL BANK OF
TI UII TI	N (COLUMBIA BRANCH)
Josephine Dudier Laim	S. J. Robb Vice-President
C. A. Hines	and the state of t
Assignment recorded this 9th day of November 1940 at 9:0	
5AT ISFIED AND CANCELLED OF RECORD	The debt hereby secured is paid in full and the Lien of this instrument is satisfied this
1 DAY OF June 1996	9 of march 1965
R.M. C. FOR GREENVILLE COUNTY	The Life Insurance Company
4:290CLOCK P.M. No. 34649 attest - E. W. Britton	of Vinama
assistant Secretary	By: W. D. Butler Second V. President Witness: Daris D. Eubank
	Witness: Anna m. Harris
	en e
A CONTRACTOR OF THE CONTRACTOR	

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, it successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.