| | Vol. 2 | 198 |
|--|---|--|
| MORTGAGE OF REAL ESTATE—G.R.E.M. 5 | | 42161 FROVENCE-JARRARD CO.—OREDNYLLE |
| STATE OF SOUTH CAROLINA, | | |
| County of Greenville. | | |
| TO ALL WHOM THESE PRESENTS MAY CO | NCERN: | |
| | T D Management | |
| WHEREAS, I, | | |
| | | |
| | | am well and truly indebted to |
| | J. G. Lipscomb | · |
| | | |
| | <u>-</u> | |
| in the full and just sum ofTwelve H | undred Eighty & 43/100 | } |
| | | ······································ |
| Dollars, in and by my certain promissory note in | writing, of even date herewith, due and payable on the | day of |
| | , · · · · · · · · · · · · · · · · · · | $\mathcal{N}^{\mathcal{N}}$ |
| | ept. 28, 1940, and Ten dollars on each | succeeding Saturday thereafteh |
| till paid in full. | | |
| | O W. L. PM | |
| | Quilling J. Life | |
| | John S. | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | with interest from |
| | | erest to be computed and paid. |
| /1 | at same rate as principal patil paid, and I have further promised a | SOP a Let |
| 9 70/° | cted by attorney or through legal proceedings of any kind, reference | $\mathcal{N}^{\mathcal{N}}$ $\mathcal{M}^{\mathcal{N}}$ $\mathcal{M}^{\mathcal{N}}$ |
| NOW KNOW ALL MEN, That I, the said - | T. T. Tryanham | eration of the said delt and sum of miner |
| | | |
| A | thereof, according to the terms of the said note, and also it considers the sealing and delivery of these presents, the receipt whereof is Re | المراجع |
| 1100 | t, bargain, sell and release unto the said | Light OR ORE COMMENT |
| $\mu_{\nu} \sim 10^{-1}$ | G. Lipscomb | 2. 1, 32 0 CLO |
| | | |
| Il that tract or lot of land in | Township, Greenville County, State of Bou | |
| V | le, S. C. and having the following line | |
| - | road and thence S. 70 W. 12.20 to a pi | |
| _ | hence N. 32 W. 16.61 to a stake 3XN; th | |
| | 14.18 to a sourwood, 3X3X and post oak | to a contrata de la companya de la c |
| and the second s | ce with said road S. 7 E. 5.50 to angle | |
| | thence S. 具是 E. 5.50 to the beginning | The state of the s |
| more or less, being part of | the land formerly belonging to Stephen | Phillips, Francis Hahn and to |
| Hahn by Wesley Phillips. | | |
| | ct or lot of land situated, lying being | |
| · · · · · · · · · · · · · · · · · · · | n Township, Greenville County and State | · |
| | 11 E. 243 feet to a poplar stump; thenc | |
| thence N. 71-3/4 feet W. 535 | feet to center of creek; thence with t | he creek as a line 937 feet to |

Э a stump in creek intersection of branch; thence with branch as line 1154 feet to road across said branch 3XNM; thence N. 71 E. 851 feet to center of road, stone on side of road; thence with the road as the line, N. 23 W. 71 feet; thence N. 8-3/4 W. 120.5 feet; thence N. 16-3/4 W. 347 feet to fork in road; thence N. 4-1/3 W. 83 feet to the beginning corner containing 29 1/10 acres, more or less.

The above two tracts being the same land conveyed to the mortgagor by J. G. Lipscomb by deed dated 11th day of May, 1938, recorded in Deed Book 203, page 363.

This is a second mortgage, junior in rank to a first mortgage held by N. V. Hughey in the sum of seven thousand (\$7000.00) dollars.