STATE OF SOUTH	ł CAROLINA,) (r
COUNTY OF GREEN	NVILLE .	$\int \int $	(
TO ALL WHOM THESE PRESENTS M.	(AY CONCERN:		N a a .		
We, Ed. W.	Nicholson and E	the 1 B. Nicho	olepn		SEND GREETINGS:
WHEREAS K WC the said	Ed. W. Nicholso	n and Ethell I	Nicholson		
WHEREAS A the salu),	
Out.	<i>h</i> ,	O ON		a ma	
in and by cer FIRST FEDERAL SAVINGS AND LC	ertain promissory note, in		N A T		well and truly indebted to
FIRST FEDERAL SAVINGS AND LC	ONE THOUSAND, S	* * / /	v		
(\$ 1.600.00) Dollars, with intere	. 1	1/0 1/0	(1) N	s of	
	SIXTEEN AND TO		<i>L</i> ,	-/) Dollars upon the first
day of each and every calendar month the payment of interest, computed month the principal or interest due thereunder tion, or any of the stipulations of this payable, who may sue thereon and force of collection, to be added to the amount or if said debt, or any part thereof be by said note, reference being thereunto	thly on the unplied balance, ar r shall be past due and upaid mortgage, the whole amount close this uprtgage; said note nt due on said note, and to be collected by an attorney.	nd then to the paymen if for a period of thirty t due under said note e further providing for be collectible as a pay or by legal proceeds.	thof principal; said note for (30) days, or failure to shall, at the option of roten (10%) per centurent thereof, if the same be	urther providing that comply with any of the holder thereof, l n attorney's fee bes placed in the hands	if at any time any portion of the By-Laws of said Associa- become immediately due and ides all costs and expenses of an attorney for collection,
NOW, KNOW ALL MEN, That	we the said	Ed. W. Nicho	olson and Ethel	B. Nicholso	n ya
<u> </u>	N X	***************************************		<u> </u>	No.
in consideration of the said debt and si	, 10		\mathbf{Y}	> V .	
LOAN ASSOCIATION, OF GREENVIL	w w	i	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	the further sum of	Three I Wars to na US
in hand well and truly paid by the these presents (the receipt whereof is unto the said FIRST FEDERAL SAV	Ed. W. Nicholson said FIRST FEDERAL SA' is hereby acknowledged), he	VINCS AND LOAN	ASSOCIATION OF GR	EFMVILLE S. C., a box these presents do it	thand before the signing of trant, bargain, sell and release to-wit:
"All that certain piece, parcel or lo County of Greenville.		\mathbf{M}			A.
, , , , , , , , , , , , , , , , , , ,		My La ma		# 10	1701
and in Greenville Town	nship, near the	corporate 1:	<u>imits of the C1</u>	ty of Greenv	ille, and being
	on Tab No 02 a	e Prince de		of the man	ante of the Mountain
			n a subdivision		erty of the Mountain
View Land Company, as County in Plat Book A,	shown on plat th	hereof record	n a subdivision led in the R. M	. C. Office	for Greenville
View Land Company, as County in Plat Book A, "BEGINNING	shown on plat to, page 396, and to at an iron pin	hereof record having the fo on the east s	n a subdivision led in the R. M ollowing metes side of Chandle	and bounds, r street at	for Greenville to-wit: a point 5 feet
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