Vol.
MORTGAGE OF REAL ESTATE—G.R.E.M. 3-R
FHA Form No. 2175 b For use under Section 203 Revised May 1, 1938
STATE OF SOUTH CAROLINA,
County of Greenville.
TO ALL WHOM THESE PRESENTS MAY CONCERN:
We, T. W. Simpson & Leona Simpson
the County and State aforesaid, WHEREAS, the Mortgagor is well and truly indebted unto Per
organized and existing under the laws of South Caro called the Mortgagee, as evidenced by a certain promissory note of even date
of Iwenty-lour Hundred and no/100
with interest from date at the rate of four and one-halfper
at the office of Perpetual Building & Loan Associat
or at such other place as the holder of the note may designate in writing, in
Dollars (\$13.34), commencing on the

ndebted unto Perpetual Building & Loan Association

Sou th Carol ina hereinafter note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum

Dollars (\$ 440

with interest from date at the rate of four and one-halfper centum (42 %) per another until paid, said principal and interest leing payable at the office of Perpetual Building & Loan Association in Fort Mill, South Carolina or at such other place as the holder of the note may designate in writing, in monthly installments of Thirteen and 34/100

Dollars (\$13.34), commencing on the first day of November ,19 49, and on the first day of

each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and

unto the Mortgagee, its successors and assigns, the following described real estate situated in the county of ______ Greenville State of South Carolina:

All that piece, parcel or lot of land in Greenville County, State of South Carolina, known and designated as Lot No. 33 of Anderson Street Highlands, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "J", Page 157, and having, according to said plat, the following metes and bounds:

Northwestern corner of Lots Nos. 32 and 33, and running thence with East Welborn Street S. 47-20 E. 50 feet to an iron pin joint Northeastern corner of Lots Nos. 33 and 34; thence along the dividing line of said lots S. 42-40 W. 150.15 feet to an iron pin, joint rear corner of Lots Nos. 33 and 34; thence along the rear line of Lot No. 33 N. 47-24 W. 50 feet to an iron pin joint rear corner of Lots Nos. 32 and 33; thence along the dividing line of said lots N. 42-40 E. 150.2 feet to the point of beginning.

STATE OF SOUTH CAROLINA

ASSIGNMENT OF REAL ESTATE MORTGAGE

COUNTY OF YORK.

FOR VALUE RECEIVED, and without recourse, warranty or representation the Perpetual Building & Loan Association hereby transfers, sets over and assigns to North Carolina Mutual Life Insurance Company, Durham, N. C., its successors and assigns, the attached mortgage and the note thereby secured, executed by T. W. Simpson & Leona Simpson to the Perpetual Building & Loan Association, Fort Mill, South Carolina, said mortgage being recorded in the Office of the Clerk of Court for Greenville County, South Carolina, on Sept. 30th, 1940 in Book No. 294, Page No. 282.

Witness our hands and seals this 16 day of Nov. 1940.

Signed, scaled and delivered in the presence of: Minerva Bass

FERFETUAL BUILDING & LOAN ASSOCIATION
By: L. F. Abernethy

E. D. Lee

Vice-President

STATE OF SOUTH CARCLINA

COUNTY OF YORK.

PERSONALLY APPEARED BEFORE ME Minerva Bass who being duly sworn says that she saw Perpetual Building & Loan Association by L. F. Abernethy, its Vice-President sign, seal and execute and as its act and deed deliver the foregoing Assignment for the uses and purposes therein mentioned, and that she with E. D. Lee witnessed the due execution and delivery thereof. Sworn to before me this 16th

Minerva Bass

day of Nov. 1940

J. L. Spratt

Notary Public For South Carolina

My Commission explices at the pleasure of the Governor.

Assignment Recorded Jan. 11th, 1944 at 5 P.M. # 353

STATE OF NORTH CAROLINA

COUNTY OF DURHAM

The debt secured by the within mortgage having been paid in full, the said mortgage is hereby declared fully satisfied and the lien forever discharged.

In witness whereof, the North Carolina Mutual Life Insurance Company, Assignee, has executed this satisfaction in its name and under its seal, this the 6th day of January, 1944. Signed, Sealed and Delivered in the Presence NORTH CAROLINA MUTUAL LIFE INS. CO., Assignee J. L. Hughes- J. H. Gordon By E. R. Merrick Vice Pres. Treasurer