

MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF Greenville } SS:

TO ALL WHOM THESE PRESENTS MAY CONCERN:
James H. Floyd and Eula K. Floyd,
Greenville, S. C.

WHEREAS, the Mortgagor is well and truly indebted unto The South Carolina National Bank of Charleston (Columbia Branch),

organized and existing under the laws of the United States of America, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, the principal sum of **Thirty-six Hundred & no/100** Dollars (\$ 3,600.00), with interest from date at the rate of **four and one-half** per centum ($4\frac{1}{2}\%$) per annum until paid, said principal and interest being payable at the office of **The South Carolina National Bank of Charleston, (Columbia Branch),** in **Columbia, S.C.** or at such other place as the holder of the note may designate in writing, in monthly installments of **Twenty & 02/100** Dollars (\$ 20.02), commencing on the first day of **April**, 19**42** and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **March**, 19**67**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville**, State of South Carolina:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon situate, lying and being on the Southwest side of Bates Avenue, near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 21 on plat of Skyland Park, made by Dalton & Neves, Engineers, March, 1941, and recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book L, at page 41, and having, according to said plat and a recent survey made by R. E. Dalton, February 11, 1942, the following metes and bounds, to-wit:

Beginning at an iron pin at the point where the Southwest side of Bates Avenue intersects with the Northwest side of Webster Road, and running thence with the Southwest side of Bates Avenue, N. 47-06 W. 62.6 feet to an iron pin at joint front corner of Lots No. 20 and 21; thence with the line of Lot No. 20, S. 42-57 W. 152.6 feet to an iron pin; thence S. 50-27 W. 51 feet to an iron pin; thence N. 47-25 E. 150 feet to an iron pin on the Southwest side of Bates Avenue, the beginning corner.

SATISFIED AND CANCELLED
RECORDED 19
O. B. J. AS
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:31 P.M. MARCH 1942
#10497

For Position for this paragraph see other side of this page.

8. The Mortgagor further agrees that should this mortgage and the note secured hereby not be eligible for insurance under the National Housing Act within eight months from the date hereof (written statement of any officer or employee of the Federal Housing Administration dated subsequent to the eight months' time from the date of this mortgage, declining to insure said note and this mortgage, being deemed conclusive proof of such ineligibility) the Mortgagee or the holder of the note may, at its option, declare all sums secured hereby immediately due and payable.

James H. Floyd and Eula K. Floyd

To

The South Carolina National Bank of Charleston (Columbia Branch)

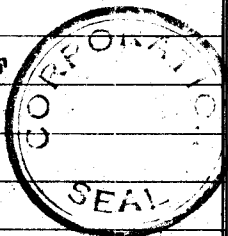
For value and without recourse, The South Carolina National Bank of Charleston (Columbia Branch) hereby assigns, sets over and transfers unto the Liberty Life Insurance Company of Greenville, S. C., the within mortgage and the note which it secures.

IN WITNESS WHEREOF, The South Carolina National Bank of Charleston (Columbia Branch) has caused these presents to be signed by Jas. J. Robb, its Vice-President, and its seal to be affixed this 18th day of March, 1942.

Signed, Sealed and Delivered in the Presence of:

C. W. Hiers
J. Glenn Cook, Jr.

THE SOUTH CAROLINA NATIONAL BANK OF
CHARLESTON (COLUMBIA BRANCH)
By Jas. J. Robb, Vice President



Assignment recorded this 20th day of March, 1942, at 3:30 P. M. #3468.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, it successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to