

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

PROVINCETOWN—JARRARD CO.—GREENVILLE 48451

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. L. Freeman,

SEND GREETINGS:

Whereas, I the said J. L. Freeman
in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to The South Carolina National Bank, of Charleston, as Trustee for Marie B.
Marston, No. 2

in the full and just sum of Five Hundred, Fifty and No/100
(\$ 550.00) Dollars, to be paid in semi-annually instalments of Fifty
and No/100 (\$50.00) Dollars each, beginning on the 18th day of August, 1942 and continuing there-
after on the 18th day of February and the 18th day of August of each and every year until the
full principal debt has been paid, together

9016
RECORDED AND CANCELLED
14 DAY OF
JANUARY
1943
R. M. C. OF GREENVILLE COUNTY, S. C.
AT 11:22 O'CLOCK

with interest thereon from date 4/5/42 at the rate of six per centum per annum, to be computed and paid
semi-annually as above set out

until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, J. L. Freeman

, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said The South Carolina National Bank, of Charleston, as Trustee for Marie B.
Marston, No. 2

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me
the said J. L. Freeman

in hand well and truly paid by the said The South Carolina National Bank, of Charleston, as Trustee for
Marie B. Marston, No. 2

at and before signing of these Presents, the
receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

The South Carolina National Bank, of Charleston, as Trustee for Marie B. Marston, No. 2, its
Successors and assigns forever:

All that certain piece, parcel or lot of land, situate, lying and being in the State of South
Carolina, County of Greenville, and in Chick Springs Township, near the town of Taylors, and
being known and designated as the J. L. Freeman 'homeplace', bounded on the north by lands of
Will Edwards, on the east by lands of Belton Hudson, on the south by the new Super-highway,
and on the west by lands now, or formerly belonging to Charles Lea, and having the following
metes and bounds, to-wit:

BEGINNING at an iron pin on the northwest side of Super-highway No. 29, which point is the joint
corner of the lands of J. L. Freeman and Charles Lea, running thence along the line of Charles
Lea's property, N. 15-W. 7.50 chains, more or less, to an iron pin in the line of property of
Will Edwards; thence along the line of Edwards's property, N. 74 E. 2 chains to an iron pin in
line of property of Belton Hudson; thence along the line of the Hudson property, S. 20 E. 6.50
chains, more or less, to an iron pin on the northwest side of the Super-highway; thence along
the line of said highway, approximately S. 53 W. 2.75 chains to the beginning corner.

Being all of the tract of land conveyed to me by E. Inman, Master, by deed dated January 16,
1923 and recorded in the R. M. C. office for Greenville County in Vol. 139, at page 32, which is
on the northwest side of the Super-highway."