STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.	•			
TO ALL WHOM THESE PRESENTS MAY	CONCERN:			
	•		SEND GREETINGS	
WHEREAS Ithe said				i:
WHILELEAN I				ini ini
in and by certain pro	omissory note in writing, of even			
FIRST FEDERAL SAVINGS AND LOAN AS	SOCIATION, OF GREENVILLE	in the full and just sum of	and the second of the second o	
-2 200 00 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	WO HUNDRED & NO/100	.03		·••
(\$5.500.000) Dollars, with interest at the	rate of (6%) per centum per as	nnum, to be report in instalments of	22.00	
day of each and every calendar month hereafter	r in advance, until the full price	pal am, with interes has been paid,	said monthly payments shall be applied first to	it o
day of each and every calendar month hereafter the payment of interest, computed monthly on the principal or interest due thereunder shall be tion, or any of the stipulations of this mortgage payable, who may sue thereon and foreclose this to be added to the amount due on said note, and part thereof be collected by an attorney, or by leg had, will more fully appear. NOW, KNOW ALL MEN, That I	past due and unpaid for period e, the whole amount due und mortgage; said not further provide to be collectible as a past in well, all proceeding of any laid (all of	of ment of dring all said note turtne of thirty (30A) days or failure to con aid note shall a the of the of the ding for ten (10%) per centum attorner if the same be placed in the hands of which is secured under an smortgage);	er providing that if at any time any portion of apply with any of the By-Laws of said Associated holder thereof, become immediately due and y's fee besides all costs and expenses of collection an attorney for collection, or if said debt, or any as in and by said note, reference being thereunted.	f d i, y
NOW, KNOW ALL MEN, That I	the sample SAOF G	W. M. Mahone y		
	FEDER			146
in consideration of the said debt and sum of	ney aforesaid, and drag better	securing the payment thereof to the	said FIRST FEDERAL SAVINGS AND	
LOAN ASSOCIATION, OF GREENVILLE, S. the said	C. terms of said	note, and also in consideration of the fur	ther sup of Three Dollars to me	-
the said	One V	COOT MONE OF ORDER	AT .	÷
in hand well and truly paid by the said FIRS' these presents (the receipt whereof is hereby unto the said FIRST FEDERAL SAVINGS AN	acknowledged), have granted, b	LOAN ASSOCIATION, or GREAT and by the GREENVILLE, S. C. white following de-	or presents do want, hargain, sell and release cribed property to-with	í Þ
"All that certain piece, parcel or lot of land County of Greenville, and in Chicks Springs Townsh	l, with all improvements thereon,	or to be constructed thereon thusten	ying and being in the State of South Carolina,	, ,
County of Greenville,		ST SALISTIN AND A SEENVILLE OF LOS		
and in Chicks Springs Townsh		A SECON ILLES		
	ip, being known and	designated as the	stern half of Lot No. 15.	
and descript our brock attendent's 1.9	corded in the K. W.	C. Office for Greenv	111e County in Plat Book E	
page 35, known as Wedgewood	property, and havin	g the following metes	ille County in Plat Book E and bounds, to-wit:	
page 35, known as Wedgewood BEGINNING at an iron pin on	property, and havin	g the following metes	and bounds, to-wit:	
page 35, known as Wedgewood BEGINNING at an iron pin on running thence along Wedgewo	property, and havin the south side of W od Avenue, 125 feet	g the following metes ledgewood avenue, cent	and bounds, to-wit: ar of Lot No. 15, and iron pin compan of Lote	S ,
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