

LAND BANK COMMISSIONER

STATE OF SOUTH CAROLINA,
County of Greenville

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

Viola Pearson Butler

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress, approved August 11, 1936, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of FOURTEEN HUNDRED (\$ 1400.00) Dollars, payable to the order of the second party,

together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of five (5%) per centum per annum, the first payment of interest being due and payable on the 1st day of November, 1942, and thereafter interest being

due and payable — annually; said principal sum being due and payable in twenty (20) equal, successive, — annual installments of Seventy (\$ 70.00) Dollars each, and a final installment of — (\$ —) Dollars, the first installment of

said principal being due and payable on the 1st day of November, 1942, and thereafter the remaining installments of principal being due and payable — annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that certain tract of land containing Forty-five and 3/10 (54.3) acres, more or less, known as the "Viola P. Butler Home place", in Highland Township, of Greenville County, State of South Carolina, about fifteen (15) miles north from the City of Greenville, on the Locust Hill-Tigerville surfaced road, and now in possession of Viola P. Butler, BOUNDED on the north by lands of W. L. Coster; on the east by lands of Victor N. Smith; on the south by lands of Mrs. Lillie N. Plumbley and the Howard Estate; and on the west by lands now or formerly belonging to Thomas Coster. Said tract of land is particularly shown and delineated on a plat prepared by H. S. Brockman, Surveyor, on the 10th day of January, 1934, which is recorded in Plat Book L, at page 175, in the office of Register of Mesne Conveyance of Greenville County, which plat and the record thereof are by reference incorporated herein.

SUBJECT to such road, highway and power line easement rights, if any, as may now exist.

The debt secured by this mortgage which is recorded in Mortgage Book 31 at Page 148, having been paid in full, Federal Farm Mortgage Corporation, the owner and holder of said mortgage and of the note thereby secured pursuant to the Act of Congress known as Federal Farm Mortgage Corporation Act, by and through The Federal Land Bank of Columbia, as its Agent and Attorney in Fact pursuant to the Act of Congress, known as Farm Credit Act of 1936, does hereby declare said mortgage satisfied and the lien thereof forever discharged.

Witness: FEDERAL FARM MORTGAGE CORPORATION
By The Federal Land Bank of Columbia
As its Agent and Attorney in Fact

Sarah C. Reynolds Attest George J. Stagner
Mary S. Stagner Attest George J. Stagner
Asst. Vice President Secretary

Executed at Columbia, S.C.
This 25th day of August, 1944



SATISFIED AND CANCELLED BY
RECORD 31 DAY OF Aug 1944
AT 1142 OFFICE OF
R. M. C. FOR GREENVILLE COUNTY, S. C.
9210