COUNTY OF GREENVILLE		
O ALL WHOM THESE PRESENTS MAY CONCERN:	nutlle County S. C.	· L '
I, Wadie G. Rizk, of Green	MATTA AAMIN'S CONTROLLER	Lisend Greeting
WHEREAS,, the said	Wadie G. Rizk	
		~ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\
and by my certain Promissory		of Greenville S. C. del Trustee
se presentswell and truly indebted to for Mrs. Lucy S. Sparkman,	ne First National Bank	or Grant III.
Thirteen Hundred	and No/100 (\$1300.00)	Dollar Dollar
\$25.00 on principal on May 2	7. 1942. and a like pay	ment on the tithany or warm
cceeding month for twenty-four month	hs, at which time tip'b	alance becompy one and payable.
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h interest thereon from date	ath ly	Whit the pate of six (6)
il paid in full: all interest not paid when due to bear interest	t at same rate as principal; and if any	portion of principal of perest be at any time past de
l unpaid, then the whole amount evidenced by said note to i	become immediately due, at the quiton	OI MA HOTTEL HELESALY MAND ALLEY SEC MILES
mortgage; said note further providing for an attorney's fee		Abesides all costs and expenses of collection
be added to the amount due on said note and to be collectibl	le as a part thereof, if the same be place	ed in the hands of an attorney for collection, or if sa
ot, or any part thereof, be collected by an attorney or by leg: e, reference being thereunto had, will more fully appear.	(\mathcal{M})	
NOW KNOW ALL MEN, That the said Mortgagor, in	consideration of the said debt and su	m of money aforesaid, and for the better securing t
ment thereof to the said Mortgagee according to the tern rtgagor in hand well and truly paid by the said Mortgag	ms of the said note, and also in consider gee_ at and before the signing of the	se Presents, the receipt whereof is hereby acknowledge
e granted, bargained, sold and released, and by these Presen	its do grant, bargain and release unto th	e said Mortgagee, and158_SUCCESSOFS
In off 1ce xxxx and Assigns,	, forever, all and singular that certain pi	ece, parcel, lot or tract of land situate, lying and being
Greenville	·	County, State aforesaid,
recorded in Plat Book E, Pege 41 an	Block J, as shown on pla	t of the Chapin Springs Land Com said plat the following metes and
recorded in Plat Book E, Page 41 an	Blook J, as shown on plant having according to	at of the Chapin Springs Land Com
recorded in Plat Book E, Page 41 an counds, to wit: BEGINNING an ivor pir	Block J, as shown on plant having according to a	at of the Chapin Springs Land Comercial plat the following metes and of Watts Avenue Extension (former
recorded in Plat Book E, Pege 41; an bounds, to wit: BEGINNING at an iron pir Lucile Avenue), corner of Lucilo No. 4;	having according to a contre southern side	at of the Chapin Springs Land Comsaid plat the following metes and of watts Avenue Extension (former th line of said lot, \$2 E. 125
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