	CATACTESTA				
STATE OF SOUTH	CAROLINA,)				
COUNTY OF GREEN	NVILLE				
TO ALL WHOM THESE PRESEN	JTS MAY CONCERN.		7 ₀		
		<u>.</u>	(/br		
	shley A. Butler, J		<u> </u>		SEND GREETINGS:
WHEREAS I the said	Ashley A. But	ler, Jr.,			46.76.0044.000.0000.0000.0000.0000.0000.
			in		
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in and by my certain promis	ssory note, in writing, of even da				EDERAL SAVINGS
AND LOAN ASSOCIATION, OF G	REENVILLE, S. C., in the full	and just sum of	wenty-one Hund	red & No/100	·
		'N' X		(\$ 2,100.0	O Dollars,
		%	Mana and Mana a	•	Donars,
with interest at the rate of (6%) per c	centum per annum, to ve repaid in	installments of	Twenty one &	: NO\TOO	
(\$) Dollars upon the shall be applied first to the payment	e first day of each and every cale of interest, compared monthly	ndar month hereafter	until the full principal sun	n, with interest has been paid; of principal; said note further p	said monthly payments roviding the if at any
time any portion of the principal or in	nterest due thereunder shall be i	past due and unpaid f	or a period of thirty (30)	days, or failure to comply with	any of the By-Laws
due and payable, who may sue there	eon and foreclose this mor gag	said tote further	providing for a reasonab	le attorney's fee Obesides A	but and expenses of
said debt, or any part thereof, be colle	ected by an attorney, or by lega	of proceedings of and	kind.	and the words of an account	c. conection, or n
(\$ 21.00) Dollars upon the shall be applied first to the payment time any portion of the principal or it of said Association, or any of the stip due and payable, who may sue there collection, to be added to the amount said debt, or any part thereof, be collected to the said debt, or any part thereof, be collected to the said debt, or any part thereof, be collected to the said debt and so the consideration of the said debt and so	at I the aid	Ashle A A E	ution Jr. 196	ED A MARINTY.	
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***************************************			60	OR GREEK O'CLOSE	
in consideration of the said debt and s	um of money aforesaid, and for	the better securing th	plyment thereof to the s	id RIDELLTY PEDERAL SA	VINGS AND LOAN
in consideration of the said debt and s	S. C. Recording Nthe terms	of said not land also	in consideration of the fu	ther sum of Three Dollars to m	
Δ σ	inlay A. Butler YJ	or said total and also	in consideration of the ru	Let sum of timee Bonars to h	7322
in hand well and truly paid by the said	FINELITY FEDERAL SAVI	NGS AND LOAN A	SSOCIATION. OF GRE	ENVILLE. S. C., at and befor	e the signing of these
in hand well and truly paid by the said presents (the receipt whereof is here FIDELITY FEDERAL SAVINGS)	by acknowledged), have granted	, bargained, sold and	released, and by those pre	sents do grant, bargain, sell and	release unto the said
"All that certain piece, parcel o	N V .	• 1	X Y	1	te of South Carolina
County of Greenville,	Y XY	XV mercon, or to a	a construction of the cons	groo, 1,111g unit some in the sou	or bound out office,
	- A A	70	6, 2		
in Greenville Townsh	ip wh Hillbrest	Prive, in su	bdivision near	the City of Green	nville known
as Hillcrest Section	of Worth Hills,	according to	a plat of sai	d property record	ed in the
R. M. C. Office for	Greenville County	. S. C. in	Plat Book H at	Page 136, being	mown and
designated as Lot No	"F" on said ha	k and has s	uch metes) and	hounds as is shown	on seld plat
reference to which i	s hereby energy	os follows	L. Mar. W	CONTEXTS OF TO DITOM	i on said biat
	a reproper or a series	32 TOTTOMA	LINE CONTROL I L. T. M.		
Begin	ning at a point or	n Hiller st	Dive corner	of the Bowen lot,	and running
Begin thence along the Bow	ning at a point or en line, S. 53-40	W. 123.2 fe	at to a stake	in Woodside line;	thence along
Begin thence along the Bow the Woodside line S .	ning at a point or en line, S. 53-40 80-19 E. 200.4 fe	M. 123.2 fe	et to a stake	in Woodside line; t Drive; thence w	thence along th Hillcrest
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