## MORTGAGE

STATE OF SOUTH CAROLINA,

COUNTY OF Greenville

19 62.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Greenville, S. C.

I, Marion J. Young,

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto The Penn Mutual Life Insurance Company

, a corporation corporated herein by reference, in the principal sum of

organized and existing under the laws of State of Pennsylvania called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which we have the contract of the contract swith interest from date at the rate of four and one per Six Thousand two Hundred Dollars (\$ 6,200.00 in Philadelphia, Pa or at such other place as the holder of the note man designate in writing philadelphia in the first day of June 1971 and one per thirty nine & 25/10 principal and interest are fully poid. principal and interest are fully paid, except that the final payment of principal and inter-

thirty nine & 25/100 paid shall be due and payable on the first day of May

Greenville

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid destricted for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of

Known and designated as Lot No. 31 as shown on plat of property of Estate of T. Q. Donaldson made by Dalton & Neves in April 1935, recorded in the R. M. C. Office for Greenville County in Plat Book "H", Page 284, and having, according to said plat, the following metes and bounds:

Beginning at an iron pin on the Eastern side of McPherson Lane, joint Western corner of Lots Nos. 31 and 32; running thence with McPherson Lane, S. 11-55 W. 71 feet to an iron pin; thence S. 79-58 E. 163 feet to an iron pin; thende N. 10-16 E. 71 feet to an iron pin, joint Eastern corner of Lots Nos. 31 and 32; thence along the dividing line of said lots N. 79-58 W. 161 feet to the point of beginning.

For position of this paragraph see other side of page. 8. The Mortgagor further agrees that should this mortgage and the note secured hereby not be eligible for insurance under the National Housing Act within eight months from the date hereof (Written statement of any officer or employee of the Federal Housing Administration dated subsequent to the eight months' time from the date of this mortgage, declining to insure said note and this mortgage, being deemed conclusive proof of such ineligibility) the Mortgagee or the holder of the note may, at its option declare all sums secured hereby immeditately due and payable.

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Together with all and singular the rights, members, hereditaments, and appurtances to the same belonging or in any way incident or appertaining, and all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, it successors and assigns forever.

connection with the real estate herein described.