STATE OF SOUT	H CAROLINA				
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COUNTY OF GRE TO ALL WHOM THESE PRE		1			
	with the second of the second			s	END CREETINGS.
WHEDEACT	Dann's T	} Man	IN FULL // Å	S	THE WHITEHOS:
in and by my certain pro	bonn1e i	PAID AND SALED	LUA-19-T	*	
in and by my certain pro	omissory note, in writing, of	ever with these pre	esents and trees well and	d truly indebted to FIDELITY F	EDERAL SAVINGS
AND LOAN ASSOCIATION, O	F GREENVILLE, S. C., in	the fall and rust but of	SEGNETURE MANAGEMENT		
Two Thousand &	No/100	WITHESS	H. Ospen	\$ (\$ 2000,00) Dollars.
with interest at the rate of (6%) p	per centum per annum to be	repair in manage	Twenty-Six & 2	9/100	
shall be applied first to the payme time any portion of the principal of of said Association, or any of the due and payable, who may sue to be added to the amount due on part thereof, be collected by an att	ent of interest, computed mo or interest due thereunder sl stipulations of this mortgag thereon and foreclose this n said note, and to be collectib torney, or by legal proceedin	onthly on the unpaid ball hall be past due and unge, the whole amount due nortgage; said note furtile as a part thereof, if the soft any kind.	ance, and then to the payment paid for a period of thirty (3) e under said note shall at ther providing for a reasonable the same be placed in the han	t of principal; said note further pr (0) days, or failure to comply with the option of the holder thereof e attorney's fee, besides all costs and ds of an attorney for collection, of	roviding that if at any h any of the By-Laws become immediately expenses of collection
NOW, KNOW ALL MEN	, That I, the said	i Bc	onnie B. Thompson	<u> </u>	
200 - 200 -	nd avec	and f 4	in a the	Could Diffrity times were well	VINCE AND TO 12
in consideration of the said debt a					
		S	na also in consideration of the	further sum of Three Dollars to	me
the said in hand well and truly paid by the presents (the receipt whereof is I FIDELITY FEDERAL SAVIN "All that certain piece pare	e said FIDELITY FEDERA hereby acknowledged), have IGS AND LOAN ASSOC	L SAVINGS AND LO. granted, bargained, solution, OF GREEN	ld and released, and by these policy of the second viller, S. C., the following	presents do grant, bargain, sell and described property, to wit:	d release unto the said
County of Greenville,		improvements thereon, or	το pe constructed thereon, ε	situate, lying and being in the Sta	ne or South Carolina,
Special Control of the Section Control					
near the City of G		16.		1	***
· · · · · · · · · · · · · · · · · · ·				street, at the cer	
		1.79		V. from Bramlett ros	
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to a stake; thence in the center of un	N. 10-35 E. 65 nnamed street; t	feet to a sta themse with th	ake; thence S. 80	9-15 E. 159.4 feet 1 street, S. 9-55 W	to stake
to a stake; thence in the center of un to the beginning co	N. 10-35 E. 65 nnamed street; torner. Said pres	feet to a sta thence with th nises being th	ne center of said	conveyed to the mo	to stake
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