MORTGAGE OF REAL ESTATE—G.R.E.M. 5	WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 18663-7-14-41
STATE OF SOUTH CAROLINA, County of Greenville.	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
WHEREAS, I, Bonnie B. Thompson	
	am well and truly indebted to
Citizens Lumber Company, da corporation,	
y au	
1997	
in the full and just sum of Twenty-six Hundred Fifty & No/100	
J Way	
Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable	WEXNER THE STATE OF THE STATE O
to MAN	- State and the second
30.00 per month on the 15th day of each and every month herea	ter commence full otober 15, 194
payments to be applied first to interest, balance to principal	with the right to anticapate
at any time on thirty days notice.	- Second of Many
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William la	
Mulle 10.	with interest from
date	paid; interest to be computed and paid monthly
for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being	g thereand that was most sample agreement.
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is herely	by acknowledged, have granted, bargained, sold and released
and by these presents do grant, bargain, sell and release unto the said Citizens Lumber Company, a corporation,	
	ate of South Carolina.
all that tract or lot of land in Gantt Township, Greenville County, St	
near Dunean Mills, being known and designated as the South Hal	f of Lot No. 3 of Section "E"
as shown on Plat of property of Marsmen, Inc., made by W. D.	CBrayer, Surveyor, December 16,
1935, recorded in the R. M. C. office for Greenville County in	Plat Book "D" at page 220.
This lot is a portion of Tract No. 5 as shown on Plat of prope	rty of E. A. Smyth, et al. made
by Dalton & Neves, Engineers, November 1935, and recorded in t	the R. M. C. office for Greenvil
County in Plat Book "D" at page 170, said lot having according	to the McBrayer Plat, the
following metes and bounds, to-wit:	tonel Wichman No. 20 joint comp
BEGINNING at an iron pin on the East side of Nat:	l. c c8_26 P 317 feet to an
of Lots Nos. 3 and 4, and running thence with line of Lot No.	of Lot No. 24. N. 31-50 E. 525
iron pin, joint corner of Lots Nos. 3 and 24; thence with line feet to an iron pin, corner of lot previously sold to T. J. In	ngle: thence with the Ingle line
N. 58-36 W. 282.65 feet to an iron pin on the East side of Nat	tional Highway No. 29: thence
with the East side of National Highway No. 29, 62 feet to the	beginning corner.
The above is the same conveyed the mortgagor by	the mortgagee by deed of even
date herewith to be recorded. This mortgage is given to secure	e a portion of the purchase pric