

MORTGAGE OF REAL ESTATE

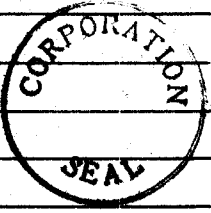
WALKER, EVANS & COXWELL CO., CHARLESTON, S. C. 14200-2-13-40

ASSIGNMENT

STATE OF SOUTH CAROLINA,)
COUNTY OF GREENVILLE.)

FOR VALUE RECEIVED, The South Carolina National Bank of Charleston hereby assigns, transfers and sets over unto Judson Mills the within mortgage and the note which it secures, without recourse. Dated this 24 day of September, 1942.

WITNESS: THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON,
Patrick C. Fant By, Wm. E. Henderson
Fay S. Barnett Vice President

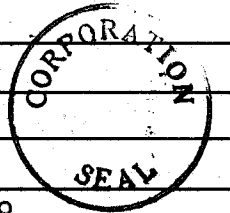


ASSIGNMENT

STATE OF SOUTH CAROLINA,)
COUNTY OF GREENVILLE.)

FOR VALUE RECEIVED, Judson Mills hereby assigns, transfers and sets over unto The Peoples National Bank of Greenville, Greenville, S.C., the within mortgage and the note which it secures, without recourse. Dated this 25th day of September, 1942.

WITNESS: JUDSON MILLS,
Lucille B. West By, A. B. Sibley
Billie Mahaffey Treasurer



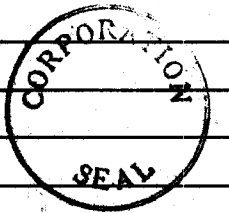
For Mortgage to these Assignments see R. E. M. Book 300 at page 38
Assignments Recorded Sept. 26th, 1942 at 9 A.M. # 10088

ASSIGNMENT

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Fay S. Barnett Vice President.

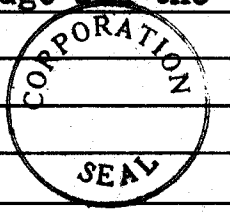


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Lucille B. West By, A. B. Sibley
Billie Mahaffey Treasurer.



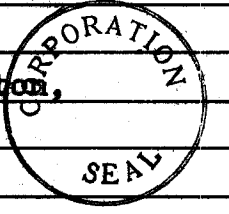
For Mortgage to these Assignments see R. E. M. Book 300 at page 16
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Fay S. Barnett Vice President

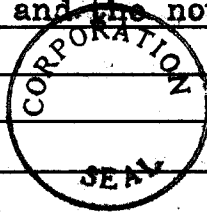


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WITNESS: JUDSON MILLS,
LUCILLE B. WEST By, A. B. Sibley
BILLIE MAHAFFEY Treasurer.



For Mortgage to these Assignments see R. E. M. Book 300 at Page 31
Assignments Recorded Sept. 26th, 1942 at 9 A.M. # 10088