| | Vol. 314 |
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| | MORTGAGE OF REAL ESTATE—G.R.E.M. 2 |
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| | THE STATE OF SOUTH CAROLINA, |
| | County of Greenville, |
| | TO ALL WHOM THESE PRESENTS MAY CONCERN: |
| | I, W. E. Cantrell SEND GREETINGS |
| | Whereas, I the said W. E. Cantrell |
| | in and by the said |
| | well and truly indebted to Mrs. Lettle P. Campbell |
| | Compared to the contract of th |
| | in the full and just sum of Eleven Hundred and no/100 |
| | (\$1100.00) Dollars, to be paid one year from date, with privilege |
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| _ | of extension for one, two or three years from maturity; |
| _ | <u>and the second second for the first of the second of the </u> |
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| | with interest thereon fromdate hereof at the rate of Seven per centum per annum, to be computed and paid |
| | |
| | annually from date until paid a full; all interest not paid when due to bee interest at same rate as principal; and if any portion of principal or interest be at any time past due and unhaid, the whole amount beidenced by said note the honor immediately due at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in the said note after its maturity, should be a said note after its maturity, should be a said note after its maturity. |
| | interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpact, the whole amount efficiency said note become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in the said note said note of the placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof, decessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebterness as attorneys food, this to be added to the more received by the secured under this mortgage as a part of said debt. |
| | |
| | NOW KNOW ALL MEN, that, the said |
| | NOW KNOW ALL MEN, that, the said, the said debt and stm of money aforesaid, and for the better securing the paymen |
| | Mrs. Lattie P. Compbell |
| | thereof to the said Mrs. Lettie P. Campbell |
| | |
| | according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to |
| | the said |
| | in hand well and truly paid by the saidmortgagee |
| | |
| | and before signing of these Presents, the |
| | receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents to grant, bargain, sell and release unto the said |
| | Mrs. Lettie P. Campbell, her heirs and assigns:- |
| | That certain tract or parcel of land in said County and State, Chick Springs Township, on the |
| | northwest side of the road from Taylors to O'Neal, and designated as Tract No. 13 1 plat of |
| | the J. F. Batson Estate, prepared by H. S. Brockman, Surveyor, July 6th, 1935, and bounded |
| | North-east and East by lands of Emma Lewis; Southeast by lands of the John ortheast |
| | (now said to be of Leatherwood), from which it is separated by said word, Shith and southwest |
| | by said Bridwell Estate and Tract No. 2 of the said Batson lands confident in 1/15 acres. more |
| | by said Bridwell Estate and Tract No. 2 of the said Batson lands contest in the following courses and distances: |
| _ | united the state of the state o |
| | Beginning at iron pin, southwest corner of this tract, on the edge of the said Taylors-O'Neal |
| _ | |
| _ | Road, and running thence along with the center of said road, N. 15-50 E. 300 feet to angle; |
| | thence N. 20-30 E. 335 feet to iron pin on edge of said road, cornering with Emma Lewis; thence |
| | with her line, N. 48-40 W. 2128 feet to stone, cornering with Tom Greer's lands; thence with |
| | his line, S. 41-40 W. 975 feet to iron pin on dividing line between Tracts Nos. 1 and 2; then |
| _ | as such dividing line S. 53-30 E. 1400 feet, more or less, to stone; thence S. 63-30 E. 1054 |
| | feet to the beginning comer. |
| • | |
| | This is part of the said J. F. Batson Estate lands conveyed to me by J. Ervin Batson, by deed |
| | recorded in Vol. 209, p. 238, being all of tract No. 1 thereon except a small portion on the |
| _ | north-eastern side thereof, cut off to be added to No. 2. |
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| _ | No saw timber to be cut and removed from said place except that used for improvements on the |
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| - | and then with the consent only of the mortgagee; and no cord wood to be sold therefrom. |
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