WORKAGE OF BEAT PERAMB, GREAK	
MORTGAGE OF REAL ESTATE—G.R.E.M. 5	WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 18663-7-14-41
STATE OF SOUTH CAROLINA, \	
County of Greenville.	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
WHEREAS, I, J. T. Herbert	
WILKERS, I,	
	well and truly indebted to
C. E. Robinson as Trustee under B.	M. McGee will
alle	
in the full and just sum of Twelve Hundred & No/100	
in the full and just sum of TWEIVE HUNGRED & NG/400	<u> </u>
Dollars, in and by my certain promissory note in writing of even date herewith, due	and payable park the day and
CINDEN 2	
three years from date, with the right to pay a	ny part of principal on any interest paying
date.	<del>y</del> <del>y</del>
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70	CHECKLY OF STATE OF S
to the second se	S. C. S.
	Server Market Server 3 3
	with interest from
date at the rate of Six	per centum per apply until paid interest to be computed and paid Semi-
annually, and if unpaid when due to bear interest at same rate as principal until paid,	and I have further promised and agreed to pay ten per cent of the whole amount due
for attorney's fee, if said note be collected by attorney or through legal proceedings	of any kind, reference being thereunto had will more fully appear.
NOW KNOW ALL MEN, That I, the said J. T. Herb	<b>,</b>
and by these presents lighterant, bargain, sell and release unto the said	the receipt whereof is hereby acknowledged, have granted, bargained, sold and released,
Y C. E. Mainson Trust	66
all that tract or lot of land in Grove Tow	ynship, Greenville County, State of South Carolina.
shout Z wiles from Biodulth on the Bioduant Road	and having the following meter and hounds
about 3 miles from Piedmont on the Piedmont Road	, and having the following metes and bounds,
DESTRUTION AND STORY Product Book	and running thence N. 65 E. 4.44 to a stake
in the Road: thence N. 88 E. 2.76 to a B. O. stu	and the contract of the contra
thence S. 17 E. 4.75 to stone X3; thence N. 49 E	. 9.15 to a stone X3NM; thence N. 25 W. 32.50
to a stone X3 on branch; thence down the branch	11.00 to a stake 3X, Walker's corner: thence
S. 14 E. 31.56 to the beginning corner, containi	ng 464 Acres, more or less. Being the same
conveyed to me by C. E. Robinson, Trustee, by de	ed to be recorded.
This mortgage is given to secure a portio	n of the purchase price of the above described
ract.	
J. 2000	