

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, W. T. Freeman, of Greenville, S.C.

SEND GREETINGS:

WHEREAS I, W. T. Freeman

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of

Three Thousand and No/100

(\$ 3,000.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of

Twenty-Six and No/100

(\$ 26.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, be immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection of said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, W. T. Freeman

in consideration of the said debt and sum of money aforesaid, and for the better securing of the said debt, I have granted, bargained, sold, aliened, released, conveyed, confirmed, warranted, and confirmed unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said W. T. Freeman

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Greenville Township, near the City of Greenville, being known and designated as Lot No. 19, on plat of the property of the Lullwater Syndicate, Inc., made by Dalton & Neves, Engrs., December, 1940, and having according to said plat the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the north side of the Laurens Road at the joint front corner of Lots 19 and 20, said point being 120.4 feet west from a point on the Laurens road which is the southeast corner of the property of Lullwater Syndicate, Inc., and running thence along the line of Lot No. 20, N. 16-53 E. 119.5 feet to an iron pin on the south side of a 15-foot alley; thence with the south side of said alley, N. 72-30 W. 72.8 feet to an iron pin, joint rear corner of Lots Nos. 18 and 19; thence with the line of Lot No. 18, S. 17-19 W. 119.5 feet to an iron pin on the north side of the Laurens Road; thence with the North side of Laurens Road, S. 72-30 E. 74 feet to the beginning corner. Being the same property conveyed to me by Lullwater Syndicate, Inc., by deed not yet recorded." Plat referred to is recorded in K, page 134.

PAID SATISFIED AND CANCELLED  
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
Of Greenville, S. C.  
*John Smith*  
Sect'y-Treas

Witness:

*Hazel Lee*

*April 6 1946*

SATISFIED AND CANCELLED OF  
RECORD 6 DAY OF April 1946  
Office of the Recorder  
R. M. POLLOCK  
GREENVILLE COUNTY, S. C.  
5856