STATE OF SOUTH CAROLINA, \

| | EENVILLE. | | | |
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| TO ALL WHOM THESE PRES | | | | |
| We, William | E. Bowen and Helen Bow | | | SEND GREETINGS: |
| VHEREAS 4 | William E. Bowen an | nd Helen Bowen | | |
| and by Our | certain promissory note, in writing | | | |
| IRST FEDERAL SAVINGS AN | ND LOAN ASSOCIATION, OF GREE | ENVILLE, in the full and just sum of | TWO THOUSAND, | FIVE HUNDRED & |
| \$ 2,500.00) Dollars, with | interest at the rate of (6%) per cent | cum per annum, to be repaid in instalme | ents of TWENTY | FIVE AND NO/100 |
| ay of each and every calendar represents of interest, computed the principal or interest due therefore, or any of the stipulations of the stipulations of the added to the amount due on the be added to the amount due on | month hereafter in advance, until the is monthly on the unpaid balance, and thunder shall be past due and unpaid for of this mortgage, the whole amount dud foreclose this mortgage; said note fur a said note, and to be collectible as a parney, or by legal proceedings of any kin | full principal sum, with interest has been to the payment of principal; said not a period of thirty (30) days, or failuge under said note, shall, at the option of the providing for ten (10%) per centure thereof, if the same be placed in the | en paid, said monthly payment ote further providing that if a re to comply with any of the on of the holder thereof, become attorney's fee besides all costs hands of an attorney for collect | s shall be applied first to t any time any portion of By-Laws of said Associa- me immediately due and and expenses of collection, ion, or if said debt, or any |
| | That IX. W, the said | | | |
| 4. | and sum of money aforesaid, and for the | | | |
| OAN ASSOCIATION, OF GRE | EENVILLE, S. C., according to the term | ns of said note, and also in consideration | | |
| | William E. Bowen an | | ODERNIHLE C.C. | |
| ese presents (the receipt when | the said FIRST FEDERAL SAVING reof is hereby acknowledged), have SAVINGS AND LOAN ASSOCIATI | granted, bargained, sold and released, | and by these presents do grant | bargain, sell and release |
| "All that certain piece, parcel | or lot of land, with all improvements | s thereon, or to be constructed thereon, | situate, lying and being in the | State of South Carolina, |
| | | | | |
| and in Greenville | Township, School Dist | | | |
| | | rict 6-E, on the east | | |
| known and designat | ted as Lot No. 10, of | the property of Julia | D. Charles, as si | nown on plat |
| known and designat | ted as Lot No. 10, of In the R. M. C. Office | the property of Julia for Greenville County | D. Charles, as si | nown on plat |
| known and designat thereof recorded in having the followi | in the R. M. C. Office | the property of Julia for Greenville County to-wit: | D. Charles, as sl in Plat Book E, | nown on plat at page 259, an |
| known and designat thereof recorded i having the following the Following the Following the BEGINNI | in the R. M. C. Office ing metes and bounds, | the property of Julia for Greenville County to-wit: | D. Charles, as si in Plat Book E, | nown on plat at page 259, an joint corner of |
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