MORTGAGE OF REAL ESTATE—G.R.E.M. 2

PROVENCE-JARRARD CO.—GREENVILLE 47538

THE STATE OF SOUTH CAROLINA,
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Curtis R. Bagwell SEND GREETINGS:

Whereas, I Curtis R. Bagwell

in and by my certain promissory note in writing, of even date with these presents, am well and truly indebted to A. V. Harbin

in the full and just sum of Eighteen Hundred ($1,800) Dollars, to be paid Two Hundred ($200) Dollars per year plus accrued interest making the full note due and payable within nine years from date--with the privilege to the maker of anticipating any or all payments--the first installment of which shall be due one year after date. Failure to meet payts. as listed and/or failure to keep the taxes paid shall bring the full unpaid bal, due and payable immediately in the discretion of the payee

with interest thereon from date at the rate of six per centum per annum, to be computed and paid annually

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place the said note or this mortgage in the hands of an attorney for any legal proceeding, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I Curtis R. Bagwell

, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said A. V. Harbin

according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Curtis R. Bagwell

in hand well and truly paid by the said A. V. Harbin

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said at and before signing of these Presents, the

A. V. Harbin:

All that piece, parcel or lot of land in Butler Township, County and State aforesaid, lying on both sides of the Roper Mountain Bennett's Bridge surface-treated road, bounded by lands of C. C. Thompson, H. E. Rector, J. B. Cox, et al, with metes and bounds to-wit:

BEGINNING at an iron pin on the south side of above-named road, corner of C. C. Thompson land, and of other lands this day being conveyed by me to John W. Bagwell and running thence N. 86-50 E. 567 feet to a point in the center of said road (iron pin on south bank of road); thence S. 0-30 W. 354 feet to an iron pin; thence N. 89-30 W. 1,019 feet to an iron pin on the east bank of branch; thence S. 68-30 W. 466 feet to an iron pin on line of W. J. and Louisa Bagwell land; thence along Bagwell line S. 40-45 E. 423 feet to an iron pin J. B. Cox corner; thence along Cox line N. 42-24 E. 408 feet to an iron pin at branch; thence continuing along Cox lands S. 22 E. 312 feet to an iron pin; thence S. 49-30 E. 301.6 feet to a B. G. stump near the branch; thence S. 47-10 E. 316 feet to iron pin across branch; thence S. 82-45 E. 859 feet to a point in the center of the Pelham surface-treated road; thence along said road N. 14-40 E. 629.5 feet to pin in the eastern edge of the surface-treated road; thence N. 74 W. 141.2 feet to an iron pin; thence due N. 105.6 feet to an iron pin in farm road, thence N. 81 E. 169.6 feet to an iron pin in the eastern edge of the surface treated road, thence N. 46-35 E. 36.7 feet to an iron pin on eastern side of said road; thence N. 1-00 W. 742 feet to an iron pin corner of C. C. Thompson's land; thence S. 79-15 W. 1,331 feet to the beginning corner, containing 40.50 acres, more or less, as shown on plat of survey made by H. S. Brockman, Surveyor December 21, 1942 and being the same tract of land this day being conveyed to me by A. V. Harbin deed not yet recorded--and also being a part of two tracts of land conveyed to A. V. Harbin as follows: (1) A tract of land conveyed to him by E. Inman, Master, for 52-3/4 acres, more or less, dated November 11, 1924 and recorded in the R. M. C. Office for Greenville County in Vol. 94 at page 249; (2) A tract of land containing twelve acres, more or less, conveyed to him by Mrs. F. J. Henderson, et al, by deed dated February 10, 1926 and recorded in the R. M. C. Office for Greenville County in Vol. 118 at page 280.

SATISFIED AND CANCELLED OF RECORD THIS 18th DAY OF March 1946
Allie Farnsworth
R.M.C. FOR GREENVILLE COUNTY
AT 2:45 O'CLOCK P.M.

SATISFACTION

For Release See Deed Book 361 Page 346 Sat. to C. C. Thompson