

MORTGAGE OF REAL ESTATE—G.R.E.M. 5

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 18863-7-14-41

STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, J. B. Huggin

am well and truly indebted to

Estate of L. W. Minch

in the full and just sum of Twenty Seven Hundred Fifty

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable ~~XXXX~~ ~~XXXX~~

~~in~~ ~~monthly~~ ~~instalments~~ ~~of~~ ~~\$30.00~~ ~~each~~, ~~commencing~~ ~~on~~ ~~the~~ ~~1st~~ ~~day~~ ~~of~~ ~~August~~, ~~1943~~ ~~and~~ ~~continuing~~ ~~on~~ ~~the~~ ~~1st~~ ~~day~~ ~~of~~ ~~each~~ ~~and~~ ~~every~~ ~~month~~ ~~thereafter~~ ~~until~~ ~~paid~~ ~~in~~ ~~full~~ ~~(the~~ ~~mortgagor~~ ~~to~~ ~~have~~ ~~the~~ ~~privilege~~ ~~of~~ ~~anticipating~~ ~~payment~~ ~~in~~ ~~part~~ ~~or~~ ~~in~~ ~~full~~ ~~at~~ ~~any~~ ~~time)~~, ~~instalments~~ ~~to~~ ~~be~~ ~~first~~ ~~applied~~ ~~to~~ ~~interest~~, ~~balance~~ ~~to~~ ~~principal~~,

*paid in full on Sept 15th day of Ward assignee*

~~and~~ ~~if~~ ~~not~~ ~~paid~~ ~~when~~ ~~due~~ ~~to~~ ~~pay~~ ~~interest~~ ~~at~~ ~~same~~ ~~rate~~ ~~as~~ ~~principal~~ ~~until~~ ~~paid~~, ~~and~~ ~~I~~ ~~have~~ ~~further~~ ~~promised~~ ~~and~~ ~~agreed~~ ~~to~~ ~~pay~~ ~~ten~~ ~~per~~ ~~cent~~ ~~of~~ ~~the~~ ~~whole~~ ~~amount~~ ~~due~~ ~~for~~ ~~attorney's~~ ~~fee~~, ~~if~~ ~~said~~ ~~note~~ ~~be~~ ~~collected~~ ~~by~~ ~~attorney~~ ~~or~~ ~~through~~ ~~legal~~ ~~proceedings~~ ~~of~~ ~~any~~ ~~kind~~, ~~reference~~ ~~being~~ ~~therein~~ ~~made~~ ~~and~~ ~~will~~ ~~more~~ ~~fully~~ ~~appear~~.

NOW KNOW ALL MEN, That I, the said J. B. Huggin

SATISFIED AND CANCELLED OF RECORD  
18 DAY OF Sept 1952  
AT 1:50 O'CLOCK  
FOR GREENVILLE COUNTY S.C.  
M. NO. 1777

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Estate of L. W. Minch

all that tract or lot of land in Greenville Township, Greenville County, State of South Carolina.

and being lot No. 6-C, according to plat of George Grandchamps' property recorded in Plat Book "E", page 225, R. M. C. office for said Greenville County, having the following metes and bounds:

feet  
BEGINNING 260/east of Franklin Road on the North side of Buncombe Road at the corner of lot No. 6-B, and running thence with the Buncombe Road S. 57-25 E. 60 feet to the corner of Lot No. 8-B; thence along the line of 8-B northeasterly about 240 feet to line of lot No. 7; thence with the line of lot No. 7, N. 57-25 W. 36 feet, to the corner of lot No. 6-B; thence with the line of lot No. 6-B, southwesterly 240 feet to the beginning corner.

This mortgage is given to secure a portion of the purchase price of said lot this day conveyed by the mortgagee to the mortgagor.

The mortgagor agrees that when the amount of this mortgage, and the note which it secures, has been reduced by monthly instalments to the point where the mortgagor can refinance it on as favorable or better terms than evidenced by this mortgage, if requested by the mortgagor, its successors or assigns, he will refinance the same.