

THE STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

**We, Ralph Hawkins & Marie Hawkins**

SEND GREETINGS:

Whereas, **we** the said **Ralph Hawkins and Marie Hawkins**  
in and by **a** certain **Promisory** note in writing, of even date with these presents, **we are**  
well and truly indebted to **Millie Garren Alison**

in the full and just sum of **Three Hundred and Eighty Five Dollars**  
(\$ **385**) Dollars **secured in full**  
**in full**

*The Debt Secured in this Instrument is Satisfied this 5th of September 1944 Millie Garren Alison*

with interest thereon from **date** at the rate of **annuly** percentum per annum, to be computed and paid

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that **we**, the said **Ralph Hawkins and Marie Hawkins**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **Millie Garren Alison**

according to the terms of the said note, and also in consideration of the further sum of **Three Dollars** to **us** the said **Ralph and Marie Hawkins** in hand well and truly paid by the said **Millie Garren Alison**

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

**Millie Garren Alison**

All that piece parcel and lot of land lying situate and being in Saluda Township State and County aforesaid known as the same land conveyed to us by deed from **Millie Garren Alison** adjoining lands of John Hart and the G and N. R. R. Beginning on an I. P on R. R. thence running S. 85 1/2 E. 2.6 chs. thence N. 5 1/2 E. 3.91 chs. thence N 85 1/2 W. 1.80 chs thence S 23 W 4.00 chs to the beginning corner and contains 85/100 of an acre more or less.

*SATISFIED AND CANCELLED OF RECORD 9th DAY OF Sept. 1944 Ollie Garren Alison R. M. C. FOR GREENVILLE COUNTY, S. C. AT 12:22 O'CLOCK # 95-63*