

THE STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **Branson L. Colvin**  
Whereas, I the said **Branson L. Colvin**,  
in and by **my** certain **promissory** note in writing, of even date with these presents  
well and truly indebted to **Dr. J. T. Smith**

in the full and just sum of **Twenty Five Hundred and No/100**  
(\$ ) Dollars, to be paid as follows: **\$500.00 to be paid November 3rd 1944, plus interest on four other \$500.00 notes; and \$500.00 on the 3rd day of November each year thereafter until the full number of five notes, plus the interest on all, shall have been paid in full.**

with interest thereon from **date** at the rate of **percentum** per annum, to be computed and paid **annually**

interest at same rate as principal; and if any portion of principal or interest be at any time due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder hereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, **Branson L. Colvin**, the said **Branson L. Colvin**, in consideration of the said debt and sum of money aforesaid and for the better securing the payment thereof to the said **Dr. J. T. Smith**

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to **me** the said **Branson L. Colvin** in hand well and truly paid by the said **Dr. J. T. Smith**

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

**Dr. J. T. Smith,**

All that certain piece, parcel or lot of land, and the improvements thereon situate, lying and being in the State and County aforesaid, Chick Spring Township, about one half mile West from the corporate limits of the Town of Greer, lying on the north side of U. S. Highway No. 29, and being the same lot of land conveyed to me this day by deed from **Dr. J. T. Smith**, and having the following courses and distances, to wit:-

Beginning on an iron pin on the South side of **U.S. Highway No. 29**, joint corner of this lot and **Grace W. Medlock's** lot; and runs thence with **U.S. Highway No. 29** W. 73 feet to an iron pin on the line of property of **Robert Ford** with the Ford line N. 57-45 W. 76.4 feet to an iron pin on the Ford line and joint corner of this lot and the lot of **Mrs. Eva H. Anderson** and **Eunice J. Andrea**; thence with the **Anderson and Andrea** line N. 70-00 E. 157.0 feet to an iron pin on the South side of **U. S. Highway No. 29**; thence with the northern side of the said highway N. 87-45 E. 70 feet to the beginning of this lot.

This mortgage is a purchase money mortgage.

STATE OF SOUTH CAROLINA  
I, **Dr. J. T. Smith**,  
County of **Greenville**,  
do hereby certify that the above and foregoing is a true and correct copy of the original of the above and foregoing as the same appears in my records in my office as Clerk of the County of **Greenville**, South Carolina, this **30th** day of **November**, 1944.  
Witness my hand and seal this **30th** day of **November**, 1944.  
**Dr. J. T. Smith**  
Clerk of the County of **Greenville**, South Carolina.

FILED FOR RECORD  
15th DAY OF NOVEMBER 1944  
R.M.C. FOR GREENVILLE COUNTY  
NO. 24387  
REGISTERED AND CANCELLED OF RECORD  
15th DAY OF NOVEMBER 1944  
R.M.C. FOR GREENVILLE COUNTY  
NO. 24387  
SEARCHED AND INDEXED  
SERIALIZED  
FILED  
NOV 30 1944  
FBI - GREENVILLE