

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, D. R. Moore, Jr.

in the State aforesaid, SENDS GREETING:

Whereas, I \_\_\_\_\_ the said D. R. Moore, Jr.

hereinafter called mortgagor in and by my \_\_\_\_\_ certain Note or Obligation of even date

herewith stand firmly held and bound unto CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Twenty-two Hundred Dollars

of \_\_\_\_\_ Dollars, conditioned for the payment of the monthly sum of Thirty-five and 20/100 Dollars,

on the FIFTH DAY Mar of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I L. A. Bennett the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me \_\_\_\_\_ the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I \_\_\_\_\_

the said mortgagor D. R. Moore, Jr. Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that lot of land in Chick Springs Township, State and County aforesaid, on the North side of W. Poinsett St. (formerly called Emma Street), near the Town of Greer, and having the following metes and bounds, to wit:-

BEGINNING at an iron pin on W. Poinsett Street, corner of the Edna T. Walker lot, and runs thence with her line N 11-30 E 262.6 feet to an iron pin on line of Lot #7; thence N 78 W 62 feet to an iron pin; thence S 11-15 W 239.8 feet to an iron pin on W. Poinsett Street; thence with said Street S 58 E 65.9 feet to the beginning corner. This is the same lot of land conveyed to me by W. E. McIntyre

Witness,  
H. B. McIntyre

SATISFIED AND CANCELLED OF RECORD  
30th DAY OF March 1949  
Ollie Jamison  
R.M.C. FOR GREENVILLE COUNTY, S.C.  
AT 1:07 O'CLOCK P.M. NO 7409