STATE OF SOUTH CAROLINA,)

COUNTY OF GREENVILLE	3.			
TO ALL WHOM THESE PRESENTS MA	AY CONCERN:			
I, Mattie McTindal, of Gr	eenville S. C.		A PA	D CREETINGS.
the state of the s				
WHEREAS Ithe said				*
in and by certain				
FIRST FEDERAL SAVINGS AND LOAN				
KLEVEN THOUSAND TWO HUNDR				•
(\$ 11,200.00 Dollars, with interest at				
One Hundred Twelve and No				
day of each and every calendar month herea the payment of interest, computed monthly or the principal or interest due thereunder shall tion, or any of the stipulations of this mort payable, who may sue thereon and foreclose to be added to the amount due on said note, a part thereof be collected by an attorney, or by had, will more fully appear. NOW, KNOW ALL MEN, That I	n the unpaid balance, and then to the payme, be past due and unpaid for a period of thin tgage, the whole amount due under said no this mortgage; said note further providing for	nt of principal; said note further rty (30) days, or failure to comp te, shall, at the option of the 1 or ten (10%) per centum attorney's	providing that if at any ti ly with any of the By-Law holder thereof, become inst see besides all costs and over	me any portion of s of said Associa- nediately the and tenses of callection
NOW, KNOW ALL MEN, That I	the said Mattie McTir	ndal CANCEL ASSO		
in consideration of the said debt and sum of	money aforesaid, and for the better whirin	g the parisent thereof to and	at First Deral	SAVINGS AND
LOAN ASSOCIATION, OF GREENVILLE,	, S. C., according to the terms of said spie, a	also in consideration of the furth	ter sum of Three Dollars to r	ne
the said Mattie M	cTindal & EDERA			
these presents (the receipt whereof is her unto the said FIRST FEDERAL SAVINGS	reby acknowledged), have granted, bargain AND LOAN ASSOCIATION, OF GREAT	d, said and released, and by thes	se presents do grant, bargain ribed property to-wit:	n, sell and release
"All that certain piece, parcel or lot of County of Greenville,	land, with all improvements thereon or to	be constructed thereon, situate, lyi	ng and being in the State of	of South Carolina,
and in Ward One of the Ci	15 US LANDER	southwest side of	Hampton avenue.	in the block
between Butler avenue and	· ·			
	n pin on the southwest si			
249.3 feet north of the in				and the second of the second o
the line of Hampton avenue	e, N. 51 W. 64 feet, 8 in	nches, to an iron p	in; thence S. 3	8 3/4 W. 150
feet to an iron pin on an	alley; thence S. 51 E. 6	66 feet, 5 inches,	to an iron pin;	thence N. 38
E. 149 feet, more or less	, to the beginning corner	r. Being the same	lot conveyed to	me by Ila
Lou Waldrep by deed dated		eded in the R. M. C	. office for Gr	eenville
County in Vol. 234, page	401.	Z	, , , , , , , , , , , , , , , , , , , ,	
Also:-				
·	ece, parcel or lot of lan		*	- ¥1
South Carolina, County of				the northeas
side of Hampton avenue, a				
	post on the northeast si			
intersection of Academy s				
intersection of Academy st				
N. 50-30 W. 51 feet 3 inches				
N. 50-30 W. 51 feet, 3 inc				
iron pin; thence S. 42 W. line of said Hampton avant				ing the service of the second
convered to me by Puby D	Cooper by dood of area	ot a hammath	So 1 - So 1	s Same Lot
conveyed to me by Ruby D.	- vooper of used of aven o	Of A	PHANTORO."	
			// c. \	
		O CAMEN	10	**************************************
	ALTT SET I	ED AT OF THE COUNTY		
	A.T.F.			
en e		DA STORY W. M. ST.		
		C. FOR CLOCK C. M. AN		
		TORY OF CANCER LIVE NO.		