

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, T. G. Herron and Nellie E. Herron, of Greenville, S. C. SEND GREETINGS:

WHEREAS we the said T. G. Herron and Nellie E. Herron

in and by our certain promissory note, in the sum of even date with these presents are well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of

Three Thousand, Eight Hundred & No/100

(\$ 3,800.00.) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of

Thirty-Two and No/100

(\$ 32.00

Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, on said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and to the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That we the said T. G. Herron and Nellie E. Herron

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said T. G. Herron and Nellie E. Herron

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Greenville Township, on the west side of Bailey street, and being known and designated as Lots Nos. 83 and 84 of a subdivision known as Mountain View Land Company, as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book A, at pages 396-97, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the west side of Bailey street at the joint corner of Lots Nos. 82 and 83, which point is 450 feet north of the northwest corner of the intersection of Martin street with Bailey street, and running thence along the west side of Bailey street, N. 11 1/2 W. 100 feet to an iron pin, joint corner of Lots Nos. 84 and 85; thence along the joint line of said lots, N. 89 1/2 W. 148 feet to an iron pin at the rear corner of said lots on an alley; thence along the line of said alley, S. 11 1/2 E. 100 feet to an iron pin at the joint rear corner of Lots Nos. 82 and 83; thence along the joint line of said lots, S. 89 1/2 E. 148 feet to the beginning corner. Being the same lots conveyed to us by Nellie Halsell by deed of even date herewith, not yet recorded."

PAID OFF AND CANCELLED  
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF GREENVILLE, S. C.  
Witness: *W. A. Whitman*  
Sect'y-Treas. *J. A. Smith*  
Jan. 30 - 1945  
# 10:22  
R. M. C. OFFICE GREENVILLE COUNTY S. C.