	Vol. 323	
	MORTGAGE OF REAL ESTATEG.R.E.M. 2 BARFIELD & CO., GREENVILLE	1
	THE STATE OF SOUTH CAROLINA,)	
	County of Greenville	,
	TO ALL WHOM THESE PRESENTS MAY CONCERN:	
	We, G. P. Garrett & Mrs. Harriett M. Garrett SEND GREETINGS:	
	Whereas, We the said G. P. Garrett & Mrs. Harriett M. Garrett	
	in and by our certain promissory note in writing, of even date with these presents, are	
	well and truly indebted to The Farmers Bank of Simpsonville	
	Four Hundred & no/100 % /	
	in the full and just sum of 2001 Interface & 110/100	
	(\$ 400.00 y Dollars, to be paid one year from date	
	with interest thereon from date at the rate of per centum per annum, to be computed and paid &	
	at the rate of per centum per annum, to be computed and paid at the rate of per centum per annum, to be computed and paid at the last of the per centum per annum, to be computed and paid at the per centum per annum, to be computed and per centum per annum per ann	
	until paid in full; all interest not raid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who have sue thereon and foreclose his mortgage; and in case said note, after its maturity, should be placed in the halp's of an attorney for suit or collection, or if before its maturity should be deemed by the holder pieceof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' feet this to be added to the manager indebtedness; and to be secured under this mortgage as a part of said deliver.	
	for suit or collection, or it before its maturing should be deemed by the bolder plereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any proceedings, then in either of said cases the mortgagor promises to pay all cost and expense concluding 10 per cent of the indebtedness as attorney; the said cases the mortgagor promises to pay all cost and expense concluding 10 per	
	the indebtedness as attorneys that this to be added to the indebtedness, and to be secured under this mortgage as a part of saar dept.	
	NOW KNOW ALL MEN, that the said said said arrest & Mrs. Harriedt in Gaerest	
	to the said. The Farmers Bank of Sirpsonville	
	Nic of Williams	
	The Farmers Bank of Simpsonville  according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said G. P. Garrett & Mrs. Harmett M. Garrett in hand well and truly paid by the said said to the said said said said said said said said	
	the said G. P. Garrett & Mrs & Harmett M. Garrett	
	in hand well and truly paid by the said of The Farmers Bank of Simpsonville	
	at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said	
	Marmers Bank of Simpsonville	
	All that piece, parcel or lot of land in Austin-Fairview Township, Greenville County, State	
	of South Carolina, near the Town of Simpsonville and on the north side of Cox Street. It is	
	composed of portion of three lots cut from the Dupree and Childers property as shown on a plat recorded in the Office of the R. M. C. for Greenville County in plat book G, page 99.	
	the lots composing the property here conveyed are parts, or all of Nos. 1, 2 and 3 on that	
	plat. It consists of a 12 foot strip taken from the west portion of lot No. 1, all of lot	
	No. 2 and 48 feet from the eastern portion of lot No. 3. The lot being conveyed is specifical	1;
	described as follows to wit:	
,		
	BEGINNING at a point on the northern side of Cox Street, adjoining lands of J. D. White and	
	running thence by line parallel to the old dividing line between lots 1 and 2 on the Dupree	
	and Childers plat N. 15-30 W. 373 feet more or less, to center of branch, thence down said	a
	branch approximately 120 feet to the eastern corner of a 12 foot strip previously conveyed off to B. H. White; thence S. 15-30 E. 362 feet to corner on north bank of Cox Street; thence alon	
	Cox Street, S. 86-45 E. 48 feet to corner; thence N. 88-45 E. 60 feet to corner, thence N.	<u>'6</u>
	76 E. 12 feet to the beginning corner, and being the same lot of land this day being conveyed	_ t
	us by Cecil H. Jones & Mrs. Ruby Lee Jones (deed not yet recorded) and being also the same lot	
	of land conveyed to Cecil H. Jones & Mrs. Ruby Lee Jones by D. B. White by deed dated July	
	17, 1943 and recorded in the R. M. C. Office for Greenville County in Vol. 255 at page 85.	-