COUNTY OF GREENVILLE	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
X	Send Greetin
whereas, - , the said Marsmen,	Inc.
a corporation chartered under the laws of the State of South Carolina,	
in and by 1	ts certain promissory
note in, writing of even date with these presents,	well and truly indebted to Stella C. Burns
om 8.00/100	Three Thousand (\$3,000.00)
and 00/100	bollars, to be paid Three years after date, with the ert, at any time before maturity on any interest
payment date - N	PW
with interest thereon from date	at the rate of Six 15
evidenced by said note to become immediately due at the option of the holder	portion of principal or interest be at any time past due and unpaid the whole amount hereof, who may sue thereon and foreclose this mortgage; and in case said note, aft, or if before its maturity it should be deemed by the holder thereof necessary for the particle in the hands of an attorney for any legal proceedings, then and in the particle of the indebtedness, as attorney's fees, this to be added to the mortgage in the hands of an attorney's fees, this to be added to the mortgage in the manual line.
NOW, KNOW ALL MEN, That , t	Marsmen, Inc.
and for the better securing the payment thereof to the said Stell	a C. Burns
according to the terms of the said note, and also in consideration of the further su	, in consideration of the said relation of month aforesaid a C. Burns um of Three Dollars, to the said relation of the said relation o
	nied, bargained, sold and released, and by these Presents, to grant bargain, sell and relea
unto the said Stella C, Burns, her heirs and	ssigns forever:
	th the buildings and improvements thereon, situa
	th Main Street in the City of Greenville, State s Lot No. 4 of the Thomas M. Walker Company prop
	Co., and recorded in Plat Book E, page 146, R.
Office for Greenville County, S. C., and mor	
	st side of South Main Street at joint corner of
of the intersection of Hommon H Street and Bo	et in a Westerly direction from the Northwest couth Main Street and running thence with the line
OT ONG TERROTOGO OT CHILDRE USUMBBILDE OF LEWER WILL OF	in; thence S. 43-46 W. 25 feet to an iron pin;
Lot No. 3, N. 36-47 W. 90 feet to an iron p	O feet to an iron pin on the Northwest side of S
Lot No. 3, N. 36-47 W. 90 feet to an iron potherice with line of Lot No. 5, S. 36-47 E. 9 Main Street; thence along the Northwest side	
Lot No. 3, N. 36-47 W. 90 feet to an iron potherce with line of Lot No. 5, S. 36-47 E. 9	
Lot No. 3, N. 36-47 W. 90 feet to an iron potherice with line of Lot No. 5, S. 36-47 E. 9 Main Street; thence along the Northwest side	O feet to an iron pin on the Northwest side of South Main Street in a Easterly direction 25,
Lot No. 3, N. 36-47 W. 90 feet to an iron potherce with line of Lot No. 5, S. 36-47 E. 9 Main Street; thence along the Northwest side feet to the beginning corner.	of South Main Street in a Easterly direction 25
Lot No. 3, N. 36-47 W. 90 feet to an iron potherce with line of Lot No. 5, S. 36-47 E. 9 Main Street; thence along the Northwest side feet to the beginning corner.	