STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
I, Winnie B. Nelson, of Greenville County, S. C.,	SEND GREETINGS:
WHEREAS Ithe said	
in and by certain promissory note, in writing, of even date with these presents.	well and truly indebted to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of	SUSAND, FIVE HUNDRED
(\$9.500.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of	NTY#FOUR AND NO/100
(\$ 74.00) Dollars upon the first
day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said month the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with tion, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder to payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee best to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and had, will more fully appear.	any of the By-Laws of said Associa- nereof, become immediately due and des all costs and expenses of collection, of for collection, or if said debt, or any by said note, reference being thereunto
NOW, KNOW ALL MEN, That I, the said	
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FI	
LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of the said	of Three Dollars to me
in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these present unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described pro-	S. C., at and before the signing of
"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and County of Greenville,	
and in Butler Township, on the northeast side of the Laurens Road, near	the City of Greenville
and having, according to a plat made by R. E. Dalton, Engr., in April 1 the R. M. C. office for Greenville County in Plat Book L, at page190, t	he following metes
and bounds, to-wit: "BEGINNING at an iron pin on the northeast side of the I	aurens Road at the
corner of property of Hugh G. Wilson, which point is 166.3 feet in a sc	utherly direction from
the southeast corner of the intersection of Simmons Avenue with the law	rons Read, and Punning
thence along the line of the property of Hugh G. Wilson, N. 59-10 E. 20	00 feet to an iron pin;
tthence along the line of property now or formerly belonging to Hugh G.	Wilson, S. 30-50 B.
132 feet to an iron pin to corner of lot belonging to Dorothy W. Willis	ms; thence along the
line of her lot, S. 59-10 W. 200 feet to an iron pin on the northeast s	ide of the Laurens Road
thence along the line of said Laurens Road, N. 30-50 W. 132 feet to the	
This is the same property conveyed to me by Lilyan Wilki	
date herewith, not yet recorded, this mortgage being given to secure th	e unpaid portion of the
purchase price thereof.	
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