

THE STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Minnie Shumate ..... SEND GREETINGS:

Whereas, I the said Minnie Shumate  
in and by my certain promissory note in writing, of even date with these presents, am  
well and truly indebted to B. C. Givens

in the full and just sum of Two Hundred Forty-Five & 40/100  
(\$-----) Dollars, to be paid as follows: \$40.90 on the first day of  
February 1944 and \$40.90 on the first day of each month thereafter until paid in full.

with interest thereon from maturity at the rate of 7 per centum per annum, to be computed and paid  
annually

until paid in full; all interest not paid when due to bear  
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately  
due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney  
for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said  
note or this mortgage in the hands of an attorney for any legal proceedings, then in either of said cases the mortgagor promises to pay all costs and expenses including ~~attorneys~~  
~~attorneys~~ as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

/a reasonable amount  
NOW KNOW ALL MEN, that I, the said Minnie Shumate

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof  
to the said B. C. Givens

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me  
the said Minnie Shumate  
in hand well and truly paid by the said B. C. Givens

at and before signing of these Presents, the  
receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

B. C. Givens his Heirs and Assigns forever:

All that certain piece, parcel or tract of land lying, being and situate in  
the County and State aforesaid and in Dunklin Township, containing 12.70 acres, more or less,  
and being bounded by lands of A. M. Stewart, J. H. Perkins, Willie Gray, McDougle land and  
others. This being known and designated as Lot #6 in the division of the estate of Alex  
Chapman, deceased, and more fully described in a deed of J. H. Chapman, et al., to me dated  
March 9, 1935, and being recorded in the Office of the R. M. C. for Greenville County in Book  
201, at page 209. Reference to said deed is made for a better description as to lines, corners,  
distances etc. Reference is also made to a plat recorded in the Office of the R. M. C. for  
Greenville County in Plat Book K, pages 118, 119.