STATE OF SOUTH CAROLINA,		
COUNTY OF Greenville	I, R. L. Haden	
WHEREAS, I the said R. L. Haden	-, and De Hudoll	SEND GREETING:
in and by certain	promissory note in writing, of even date with these pre	sents, am
in and by certain	well and truly indebted to Editorial	LIFE INSURANCE COMPANY,
a corporation charted under the laws of the State of South Carolina, in the	ne full and just sum of Ten Thousand and no	/100
(\$ 10,000.	OO DOLLARS, to be paid at its principal office in Gree	enville, S. C.
as follows: The sum of \$500.00 to be paid o	n the principal on the 26th day	of August, 1944 and
\$500.00 on the 26th day of February and Aug	ust of each year thereafter until	l the principal
indebtedness is paid in full,		
with interest thereon from date	/seven per cent	
With interest diefeon non	at the rate of 42	per cent, per annum, to be
	annually on the 26 decrease state as principal; and if any portion of principal and if any portion and if any portion of principal and if any portion and any	
close this mortgage; and in case said note, after its maturity should be no	ecome immediately due, at the option of the holder thereo	f, who may sue thereon and fore-
be deemed by the holder thereof necessary for the protection of its inter-	ests to place, and the holder should place, the said note of	r this mortgage in the hands of an
attorney for any legal proceedings, then and in either of said cases the m		•
per cent. of the indebtedness as attorney's fees, this to be added to the m	nortgage indebtedness, and to be secured under this mortg	
NOW, KNOW ALL MEN, That, the said in consideration of the said debt and sum of money aforesaid, and for the	R. L. Haden	BERTY
COMPANY according to the terms of the said note, and also in consider		
/Liberty the said R. L. H.	aden	
in hand well and truly paid by the said SOUTHESTER LIFE INSU hereby acknowledged, have granted, bargained, sold and released, and by	RANCE COMPANY, at and before the signing of these	Presents, the receipt whereof is
INSURANCE COMPANY	mese Fresents to grant bargain, seit and release unto	/Liberty
All that certain piece, par	cel or lot of land with the build	ings and improvement
thereon situate, lying and being at the No.		
Street and Williams Street in the City of		
Carolina, known and designated as Lot No.	8 and the western half of Lot 9 α	on plat of Thos. F.
Parker property made by R. E. Dalton, Engin	neer. 1916 and recorded in the RM	C Office for Greenvil
County, S. C. in Plat Book E at page 115 at	nd having according to said nlet	the following water
and bounds, to-wit:	Data plan	Second Hitmania
The bound of the state of the s	- Control of the Cont	
	the Northeast corner of the inte	
Washington Street and Williams Street and	running theree along the North si	de of East Washingto
Street, N. 68-52 E. 91 feet to an iron pin	on Washington Street in the cent	an of the front of I
Q: thence through the contents of Int O. W. 7	to the case of the case case	er or the Trout of P
9; thence through the center of Lot 9 N. 1	4-54 W. 140 feet to an iron pin o	n the South side of
ten foot alley at the center of the rear 1:	ine of Lot 9; thence with the Sou	th side of said alle
S. 68-52 W. 91 feet to an iron pin on the B	East side of "illiams Street; the	nce with the East si
of Williams Street S. 14-54 E. 140 feet to	the beginning corner.	
This is the same property of	onveyed to me by deed of W. K. Li	vinceton deted
February 26th, 1944 and to be recorded here	with	ATHER CON GREEN
1001 and to be recorded here	WILU.	
1. 0 1.		
For Satisfaction see	Q. E. M. Birk 985 Page	398
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		1.
	Commercial	
	A SHIP SHIP SHIP SHIP SHIP SHIP SHIP SHIP	
	* ********************************	5-
	3 DATES	th
	Mile Jarra COUNTY, S. C.	
	Ollie January County, 8. C. R. M. C. FOR GREENVILLE COUNTY, 8. C. 7.36 O'CLOOK A. MO. 2/9	
47.1 	R. M. C. FOR GREENVILLE COUNTY, S. M. C. FOR GREENVILLE COUNTY, S. MO. 2/4	
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	The Control of the Co	