

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA, }  
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Church of Greer, S.C.

We, G. W. Hawkins, J. R. Loftis, H. H. Cox, Trustees of Pentecostal Holiness / SEND GREETINGS:

Whereas, we the said G. W. Hawkins, J. R. Loftis, H. H. Cox, Trustees as aforesaid  
in and by our certain official promissory note in writing, of even date with these presents, are  
well and truly indebted to Dan D. Davenport

in the full and just sum of Six Hundred and No/100  
(\$ 600.00) Dollars, to be paid two years from date.

with interest thereon from date hereof at the rate of six per centum per annum, to be computed and paid

annually from date, until paid in full; all interest not paid when due to bear  
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to  
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should  
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection  
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either  
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-  
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that we, the said mortgagors-Trustees aforesaid,  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment  
thereof to the said Dan D. Davenport,

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to US  
the said mortgagors- Trustees  
in hand well and truly paid by the said mortgagee

at and before signing of these Presents, the  
receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Dan D. Davenport, his heirs and assigns:-

That certain lot of land, with the improvements thereon, in the City of Greer, said  
County and State, School District 9-H, and having the following courses and distances, to-wit:  
Beginning at an iron pin, corner of Daniel Avenue and lot # 10, then running with line of lot  
#10 as the line, N 4-15 E 238.7 feet to an iron pin, corner of property of the Greer Oil Mill;  
thence with the property line of said Oil Mill, N 80-10 E 72.5 feet to corner of lot #15;  
thence S 4-15 W 256 feet to the corner of #12 lot and Daniel Avenue; thence with Daniel  
Avenue as the line N 85-45 W 70 feet to the beginning corner, and designated as lot # 11 on  
plat by H. S. Brockman, Surveyor, recorded in Plat Book K, pages 21 and 22.

This security is executed in purduance to a Resolution of the Church membership there-  
unto duly moved and unanimously adopted by the Congregation.