STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE		
TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Marcus E. Roberts, of Greenville	County	
		SEND GREETING:
WHEREAS,, the said		
in and by my certain Promissory		note in writing, of even date with
these presentswell and truly indebted toCl	FIZENS LUMBER COMPANY.	a corporation
in the full and just sum of EIRVEN HUNDRED FI	IFTY & NO/100 (\$1150.0	5)
to be paid: Fifteen (\$15.00) Dollars on Apr		
6th day of each successive month unti		
interest, balance to principal	A Daru III I I I I I I I I I I I I I I I I I	Jagues of the state of the stat
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		De Maria de la companya della companya della companya de la companya de la companya della compan
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	PN. W	CAT A CO TO
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with interest thereon from date		at the rate of 3 81x
	monthly	a the rate of the state of the
until paid in full; all interest not paid when due to bear interest a and unpaid, then the whole amount evidenced by said note to bec	t same rate as principal; and if any	tion of wrincipal or interest be at any time past due
this mortgage; said note further providing for an attorney's fee of		
and the state of t		besides all costs and expenses of collection,
to be added to the amount due on said note and to be collectible a debt, or any part thereof, be collected by an actorney or by legal note, reference being thereunto had, will make fully appear.	as a part thereof, if the same be placed	in the hands of an attorney for collection, or if said
NOW KNOW ALL MED, That the laid Mortgagor, in co	onsideration of the said debt and sum of	of money aforesaid, and for the better securing the
payment thereof to the said Mortgage according to the terms	of the said note, and also in considerati	on of the further sum of Three Dollars to the said
Mortgagor in hand well and truly paid by the said Mortgagee	, at and before the signing of these	Presents, the receipt whereof is hereby acknowledged,
have granted, bargained, sold and released, and by these Presents 1ts successors	do grant, bargain and release unto the sa	aid Mortgagee, and
Grannes 13	never, an and singular that certain piece,	parcer, for or tract or rand situate, sying and being in
(%) V		County, State aforesaid,
in Greenville Township, on the East s	side of Third street, in	Section 6 of Judson Mills
Village, being known and designated a		
Mills Village, made by Dalton & Neeve		
office for Greenville County in Plat		
plat the following metes and bounds,		
BEGINNING at an iron pin on the East	side of Third street is	oint front comes of lots 92 and
and running thence with the line of l		
72 and 73; thence with the rear line		
	and the second s	
of Lots 71, 72, 93 and 94; thence wit		-
pin on the East side of Third Street;		
feet to the beginning corner. Said p		conveyed to the mortgagor by Juds
Mills by deed recorded in Vol. 241 at	page 45.	
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