	MORTCACE OF BEAL POPULE OF THE
	MORTGAGE OF REAL ESTATEG. R. E. M. 5 KEYS PRINTING CO., GREENVILLE, S. C.
	STATE OF SOUTH CAROLINA, (
	COUNTY OF GREENVILLE
	TO ALL WHOM THESE PRESENTS MAY CONCERN:
	WHEREAS, I. D. B. Tripp
	am well and truly indebted to
	C. E. Robinson as Trustee under B. M. McGee will
	1 1 A A A A A A A A A A A A A A A A A A
	in the full and just sum of One Thousand & No/100
	in the fun and just sum of
-	
	Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable AREA (
	αN
	one year after date, with the right to anticipate any, part or all at anytime.
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	$f \sim M$
	De M. W.
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	SOLV. M. C. A.
	with interest from
	annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per central the whole amount
	annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per central the whole amount
	due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereinto bas will more fully stear.
	NOW KNOW ALL MEN, That I, the said D. B. Tripp
	in consideration of the said debt and sum of money
	aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further aim of Three Dollars, to me
	in hand well and truly paid at and before the saling and delivery of these presents, the receipt whereof is hereby acknowledged, had granted, bargained, sold and
	released, and by these presents de grant, bargain, sell and release unto the said E. C. Robinson as Trus tee
	all-that tract or lot-of-land in
	Township, Greenvine County, State of Scott County
	A) (2) + han Junta de maria de
	MAII those certain pieces, parcels or tracts of land in Paris Mountain
	Township, Green lile County, State of South Carolina, being known and designated as Tracts Nos.
	1, 4, 5, 6, 7, and 11, Vaccording to Plat of property of D. B. Tripp by W. J. Riddle Surveyor.
	April 1943, recorded in Plat Book N, page 161, R. M. C. office for Greenville County. Reference
	to said Plat being craved for a more particular description of said tracts.
	Manach No. 7 combata a 7 00 Annua and 7 com
	Tract No. 1 contains 3.96 Acres, more or less.
	Tract No. 4 contains 6.14 Acres, more or less.
·	Tract No. 5, contain 5.37 Acres, more or less.
	Tract No. 6 contains 14.57 Acres, more or less.
	Tract No. 7 contains 2.18 Acres. more or less.
	Tract No. 11 contains 5.65 Acres, more or less.
	Trace No. 11 Contesting 7.07 Refes, more of 1688.
	The above is the same conveyed to me by deed of even date to be recorded
	and this mortgage is given in order to secure a portion of the purchase price.
	
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