STATE OF SOUTH CAROLINA, }

	COUNTY OF GREENVILLE.
	TO ALL WHOM THESE PRESENTS MAY CONCERN:
	I, Frank T. Garrett, of Greenville, S. C., SEND GREENINGS:
	WHEREAS I the said Frank T. Garrett
	fath i july
	in and by certain promissory note, in writing of even thate with these presents am yell and truly indebted to
	FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of the THOUSAND SIX AUNDRED
	AND NO/100
	(\$ 1,600.00) Dollars, with interest at the rate of (6%) per centum per annum to be repaid in instal ports of STATES AND NO/100
	(\$1650) Dollars upon the first
	day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said most interest due thereunder shall be past due and unpaid for a period of thirty (30) days, on things to comply a the any of the Picaws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the folder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per certum attorney's fee besides all these and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this problems); as in and by said note, reference being thereunto
	payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centrum attorney fee besides all casts and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same we placed in the hands of an attorney fee decided note, and to be collectible as a part thereof, if the same we placed in the hands of an attorney for collection or if said debt. or any
	had, will more fully appear.
	NOW, KNOW ALL MEN, That I the said Frank T. Garlett
	J' 30 " " " " " " " " " " " " " " " " " "
	in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND
	LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the time of said note, and also in consideration of the further sum of the
	in hand well and truly paid by the scient FIRST FEDIRAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., and the signing of these present (the recent where it for the recent where it is the r
	unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following the company of the wit:
	LOAN ASSOCIATION, OF GREENVILLE, S. C., recording to the terms of said note, and also in consideration of the further sum of the Dollard County of Greenville, I Coan Association of the said First Federal Savings and total part of the said truly paid by the said First Federal Savings and Loan Association, of Greenville, "All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and better in the State of South Carolina, County of Greenville,
	"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and bear in the State South Carolina, County of Greenville, and in Greenville Township, on the south side of Sixth Street, and being known and designated
	as Lot No. 74, of Section 4, of a subdivision of the Judson Mills Village, as shown on plat
	thereof as recorded in the R. M. C. office for Greenville County in Plat Book K, at pages 75
_	and 76, and having, according to said plat, the following metes and bounds, to-wit:
	"BEGINNING at an iron pin on the south side of Sixth Street, joint corner of Lets Nos. 73 and
	74, and running thence with the line of Lot No. 73, S. 1-42 E. 123.6 feet to an iron pin;
	thence with the rear line of Lot No. 50, N. 88-16 E. 81 feet to an iron pin; thence N. 1-42 W. 123.5 feet to an iron pin on the south side of Sixth street; thence with the south side of
	Sixth street, S. 88-20 W. 81 feet to the beginning corner. Being the same lot conveyed to me
	by Judson Mills by deed dated March 1, 1941, and recorded in the R. M. C. office for
	Greenville County in Vol. 232, page 70."
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